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CONTENTS

EDITORIAL.

An Earnest Word to the Churches . 145
Tennessee Exposition 147
Complimentary Concert 148
Mississippi Floods—Roman Catholics and the Negro 149

THE SOUTH.

Church Work in the South . . 150
Bowlders From the Mountains . . 155
Paragraphs 157
Giving Doth Not Impoverish . . 158

SUCCESSFUL COLORED MEN.

Varied and Useful Life . . . 158
A Prosperous Colored Man . . 160

THE CHINESE.

Los Angeles Chinese Mission . . 161

BUREAU OF WOMAN'S WORK.

An Appeal for the Indians . . 163

OBITUARIES.

Miss Emily Newcomb 164
Miss A. D. Gerrish—Mrs. M. M. Mair 165

JUBILEE SHARES—RECEIPTS . 166
WOMAN'S STATE ORGANIZATIONS 175

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THE

AMERICAN MISSIONARY.

VOL. LI. MAY, 1897. No. 5.

AN EARNEST WORD TO THE CHURCHES.

To Congregationalists throughout the land:

DEAR BRETHREN AND SISTERS:—On the second Thursday in March, representatives of the six Congregational Societies were met together at the Bible House, New York, to discuss matters of common interest, among others, "the wisdom and value of special appeals."

After a free exchange of views, we found ourselves of one mind in this—that all efforts to force offerings from the churches by special appeals, whether for the easement of burdensome debts, or to obtain the means of taking on new work, are, with rare exceptions, hurtful and unwise, apt to be followed by reactions, and, in the end, no real gain to the cause. We were equally clear and agreed, that, instead of these spasmodic methods of raising needed funds, the true way is to seek to swell the stream of missionary gifts by deepening the springs from which they flow; and, as a help to that end, the undersigned were appointed a committee to frame an address to the churches.

Will you give it at least one patient reading?

You should be aware that your Congregational missionary work is at this moment struggling with unprecedented difficulties. Several of your societies are under bondage to debts they cannot now pay, and not one of them is able to enter the many doors of opportunity which the hand of God is opening on every side. At a time of year when receipts from the churches have heretofore been at their very best, they are alarmingly small. Nor are these conditions merely local or temporary; the general support of our missionary work has been for a number of years, and is now, inadequate to its maintenance at a fixed level, to say nothing of the pressure for advance that comes upon it both at home and abroad.

In view of these facts, we turn to our brethren in the churches from whom we have received these trusts, and ask them what is their will. No temporary relief meets the case, nor can we rely merely upon large gifts from the

rich. It is not the Congregational method to lay a common burden upon a few shoulders; to the people we must look for counsel and rescue. They are scattered through more than forty states and territories, they are everywhere organized for Christian work, and it is beyond all doubt that among the more than half-million Congregational Christians banded together in our more than 5,000 churches, under the leadership of more than 4,000 pastors, we have an organization, ready made, that has only to arouse itself to deal adequately with the world-wide benevolent enterprise providentially committed to its charge.

What will you do? We earnestly appeal to pastors and churches not to let this question pass without an answer. It is not a special gift for which we are asking, as for an emergency. This emergency is permanent, and must be met at the source of supply by deepening the motive and raising the standard of giving along the whole length of the denominational line.

We ask for a more systematic education of the churches in the knowledge of their missionary work. We ask for the adoption of a *method* of giving where there is none, and for a better and more productive method where the one in use is inadequate. We ask for constant and definite prayer in the pulpit and conference room, and for a bolder declaration of the doctrine of Christian stewardship. We ask especially for the patient training of children and youth in the knowledge of our missionary work, that one generation of givers may be surely followed by another. We ask not only for ampler gifts, but for a great increase in the number of regular givers. There is in our Congregational membership a reserve of power which, were it called out, would be able to carry its missionary work beyond anything experienced in our history. One extra cent a day from each member would in a single year wipe out every debt now unpaid, and leave a reserve fund of more than a million dollars in our six treasuries to provide against sudden and disastrous fluctuations.

The readiness of Congregationalists to give to objects outside of their own accepted work has passed into a saying that is widely quoted to their credit. God forbid that the sons and daughters of the Pilgrims should ever narrow their sympathies to mere sectarian lines! But denominational loyalty is as clearly a virtue as promiscuous generosity, and there come times like the present when self-preservation becomes the divinest command and the holiest duty of the hour. Is this a time for Congregationalists to enrich others while their own most sacred work lies bleeding to death?

Pardon us, brethren, if we speak plainly. We dare not keep silence. We are trustees of the holiest interests in your name. The fathers who planted these societies, and the sainted toilers who hallowed them with prayers and tears and blood, call upon us now to speak to you with great earnestness. Your *American Board*, your *Home Missionary Society*, your *American Missionary*, your *Church Building*, your *Education*, and your

Sunday-School work need your first sympathies. Not only can they not go forward, but they must turn back without your prompt, constant and increasing assistance.

In the name of children who must be taught the love of Christ; in the name of young people who must be educated for their life work; in the name of churches that must be helped to build their homes; in the name of the unprivileged and neglected who must be lifted to Christian life and manhood; in the name of a country that must be evangelized and a world that is to be saved; and in the name of Him who waits to see of the travail of his soul and be satisfied—we make this our solemn statement to you, and leave the result in your hands. Yours fraternally,

JOS. B. CLARK,
Corresponding Secretary Congregational Home Missionary Society.
A. F. BEARD,
Corresponding Secretary American Missionary Association.
L. H. COBB,
Corresponding Secretary Congregational Church Building Society.
C. H. DANIELS,
Home Secretary American Board of Commissioners for Foreign Missions.
J. A. HAMILTON,
Corresponding Secretary Congregational Education Society.
GEO. M. BOYNTON,
Secretary Congregational Sunday-School and Publishing Society.

TENNESSEE CENTENNIAL AND INTERNATIONAL EXPOSITION.

This Exposition promises to be one of surpassing interest. From various sources we glean some items that we think will be of special satisfaction to our readers.

The people of Tennessee will celebrate the one hundredth anniversary of the admission of their State into the Union, by holding, at Nashville, the capital, in 1897, for a period of six months from the first day of May, a great Centennial and International Exposition. Tennessee is the first State in the Union to celebrate the one hundredth anniversary of her statehood, and the event will therefore concern all Americans alike. The plan of celebrating this great event is not intended as a money-making scheme, but aims at the higher and nobler end of marking with proper dignity and display the end of an eventful century, and of recalling and keeping alive the deeds and names recorded to its credit.

The Exposition grounds comprise a park of some two hundred acres, lying two miles west of the State capital and approached by three lines of electric cars and a steam railway. An elaborate system of walks has been laid off and macadamized, and the finishing construction is of asphalt. Thousands of roses and evergreens have been set out. Two lakes of pure water and many fine shade trees add their touch of beauty to the scene. All

the buildings are white, except in the case of the Parthenon, the walls of which are brick and the roof steel and glass. The work on Machinery Hall and the Power House, Children's Building, Negro Building, Horticultural Building, and the Historic Building, and Live Stock Arena will be completed ready for the opening.

The Negro Building will be one of the most attractive in the Exposition group, situated in a commanding position on the east side of Lake Watauga. It has been constructed with a view of accommodating the vast variety of exhibits which the Negro race of America has decided to display to the world. The purpose of this department, as every one will naturally infer, is to show the progress of the Negro race in America, from the old plantation days to the present. The collection of, and preparation for, exhibits of work done by Negroes in all walks of life, have been going on systematically for months, and by far the most complete display of this character ever made is assured.

More than thirty of the chartered and graded schools, under the care of the American Missionary Association, will make abundant displays of their work and will occupy one-fourth of the lower floor, exhibiting specimens of farm products, with various mechanical industries, iron-work, wood-work, harness, shoes and printing, together with household industries, cooking, churning, sewing, knitting, etc. The exhibit of school work will be especially full, showing specimens of examination papers in mathematics, in the languages, especially in English, not omitting Latin, Greek and German; in physiological charts, map-drawing and clay-modeling, in writing and book-keeping, in botany and mineralogy, and in mechanical, architectural and free-hand drawing.

Fisk University, which is located in Nashville, and which has made itself famous throughout the world by the touching songs of its Jubilee Singers, will take its part in the general exhibition, and its Musical Department will give a practical exhibition of its work by piano recitals, solos and Jubilee songs from a music-stand in the center of the building.

We are persuaded that it would be gratifying to the friends of this Association to witness this grand Centennial Exposition, which will be an honor to the State, and to give special attention to the evidences that will be furnished in the Negro Building of the amazing and practical progress in culture, art and industries which the Negroes are now making.

COMPLIMENTARY CONCERT.—The concert complimentary to the Governor and Legislature and other officials given by Fisk University last evening was a grand success. The main floor of the Memorial Chapel, which is a capacious auditorium, was set apart for the distinguished guests, and before the beginning of the exercises a large and cultured audience had filled it. The gallery was occupied by the students and other friends of the University.

The audience was one, which for culture, refinement and enthusiasm, has rarely, if ever, been surpassed by any gathered in the city.

Many who had never visited the University expressed the delight and satisfaction which they had received from the entertainment and departed much impressed with what they saw.—*Nashville American.*

MISSISSIPPI FLOODS.

The papers have been crowded with notices of the disastrous floods in the Mississippi and adjacent streams. Some of our schools and churches in the inundated district must share in the disaster. We subjoin a statement from our teacher in Helena, Ark :

"We are safe so far as personal danger is concerned. The levee has broken in two or three places just below here and the water at present has backed up to the city limits. The lower part of Helena is rapidly filling up with water, but the authorities are making a desperate effort to keep the business part of the town dry. The north part of the town is covered with about eight to ten feet of water, and we are at present shut in here with no way to go out save by boat.

"It is thought that the water will not recede before about the last of May. The suffering among the colored people who have been driven from their homes by the rise of the water is indescribable. Many of them barely escaped with their lives, and many others left children or some loved one who has been swept away by the flood. The hills about Helena are dotted with tents furnished by the United States Government. The Relief Committee furnishes the people in these tents with food, but their condition is pitiable to behold. Many of the people have no clothes except what they have on their backs. The children are many of them half naked and bare-footed.

"If you know of any friends who will send us a missionary barrel of old clothing—anything wearable—it will be a great blessing to these people. I have seen a great deal of distress since the overflow; many things that will be of great interest to those who are engaged in missionary work. I shall write and speak upon the subject when an opportunity presents itself."

ROMAN CATHOLICS AND THE NEGRO.

The Roman Catholics of this country are moving forward in efforts for the Negro. An organization in Baltimore, Md., called the St. Joseph Society of the Sacred Heart, has begun the issue of a neatly printed quarterly of sixteen pages, called *The Colored Harvest.* In a recent number it says that the united efforts of its contributors have enabled it to "prepare over ninety youths for the Negro missions." In an appeal which it makes for more funds,

it suggests several forms of endowment, as, for example, (1) by becoming a founder of the St. Joseph Society, (2) by establishing apostolic burses, (3) by establishing epiphany burses, (4) by establishing a St. Joseph scholarship, etc. Various sums are named for these different foundations, and as an illustration of the motives urged for giving, we quote the first:

"The donor of a purse of five thousand dollars for the perpetual education of a priest for the Negro missions becomes a Founder of St. Joseph's Society and Seminary. Three hundred masses are said yearly in St. Joseph's Seminary, and three hundred more at the Epiphany Apostolic College, for our benefactors, in which the founders of St. Joseph's Society will share as long as the Society lasts. In order to perpetuate the memory of an act so pleasing to God, and to secure for the founders constant and daily prayers, their names will be inscribed on a tablet, which will be placed within the seminary chapel. A founder has the unspeakable consolation of knowing that during his life and after his death, a priest, the outcome of his charity, will stand at the altar a living witness before God of his love for souls; and when one priest dies, another will take the vacant place."

The motives here urged so conspicuously of the prayers perpetually offered for the benefit of the donor are not of the sort that we can give to those who contribute to our work among the Negroes. We trust, however, that the blessing of God and the consciousness of doing good will be sufficient for our friends.

CHURCH WORK IN THE SOUTH.

There is a difference in home mission fields. The emigrants who people the West come from intelligent communities at the East. They have been brought up amid schools and churches; they have felt the educating touch of civil and political life; they have usually accumulated some property; and they are generally the most enterprising young men and women that strike out into the new West. When, therefore, these persons are settled in their new homes and aid in organizing a church, they are capable of being trustees and deacons, and can give energy and push to the new enterprise.

But now contrast the colored people of the South with these. The blacks have the heredity of African barbarism, the training and vices of slavery, and since then, for one generation, the uplift of a few schools and churches; but of the eight millions of colored people now in this country, four millions—or as many as were emancipated by President Lincoln—are as ignorant, poor and helpless as were those emancipated. We gladly recognize the cheering fact that one-half of the Negro population in this country have felt the uplifting force of Christian education. But the process is only begun. Some of these are ministers, others are teachers, and still others are struggling in the various avocations in life. Some are working little farms under many discouragements, including the almost inevitable mortgage. Among such a people

there is little they can do in the way of financial support or trained experience in founding and carrying forward church enterprises. And besides all this, our great work must be also among those four millions of ignorant masses, where everything must be started from the bottom. But with all these drawbacks, the work goes forward with much and cheerful self-denial.

We have been greatly impressed with these facts by a recent and careful examination of the last reports from these churches. These reports are not made for the public eye, but they are the frank statements given to this office of the monthly condition of these churches. These reports show the deep poverty of these churches, their earnest struggles to do their part to sustain their pastors, and their great self-denial in making their small contributions to benevolent purposes. We subjoin extracts from a number of these reports illustrating these points:

CROP FAILURES — CONVERTS — PEOPLE DIVIDE WITH PASTOR. — "The people are poor, and have but very little work to do now. This is the hardest time they ever had here. The corn crop and the wheat crop are complete failures. But they are dividing with me whatever they can get hold of. They have given me $5.36."

"Another church under my care is prosperous. We have begun a series of meetings and have had seventeen converts. Our meetings are still going on. The people have given on salary in money and other things worth $3.32."

MISTAKEN RELIGIOUS VIEWS.—"A person has to live and work among this people to realize the extent and tenacity of their mistaken religious ideas. The most stubborn hindrances to a more rapid and intelligent growth of Christian life among the people are caused by their false views. They think of religion as a thing to get, rather than the principle of faith and love; as a condition of happy feeling rather than obedience and holiness. Because of these contorted ideas, many ignore the Bible and boast of having heart religion. They will not believe that a person has become a Christian unless he spends a long time harrowing the soul in a storm of excited feeling and superstition. Such is the case even in the large city churches to a degree that taxes one to believe his own eyes. A mother who was not a member of our church was urged a few days since to take her child out of our Sunday-school because of our book religion and education."

HARDEST TIMES SINCE THE WAR—TRUST IN GOD.—"The hardest times that we have experienced since the war have been upon us for eighteen months in both city and state. Not one-third of our people are at work, and three-thirds are eating. I have tried to make the work self-sustaining, but in the sight of man it is hope against hope. But the help and promise of God have inspired and encouraged me thus far, and I trust Him for the future."

STRUGGLING TO PAY CHURCH DEBT.—"We are working and looking forward to the coming month with much interest, at which time we hope to raise the money to free our church from debt. The members are taking hold of it right well. Our prayer-meetings for the last month have been good. A number of the young people have spoken and shown more interest than for some time past."

ENCOURAGEMENTS—A MINISTERS' UNION.—"It gives me pleasure to report that our church is in better working condition than at any time since I came. We have had a great deal of rain during the past month, and yet our services have been well attended. I recently called upon all the ministers of the town, and secured their promise to come together in the early future for the purpose of organizing the Ministers' Union."

RAIN, BUT ENCOURAGEMENTS.—"Rain has interfered with the attendance of those living in the country, otherwise our work is in a healthy and prosperous condition. We are winning our way in the face of prejudice and ignorance of our polity. All the new departments are beginning the spring campaign with unabated enthusiasm. Our Boys' Brigade work has already increased the attendance of our Sunday-school and church services."

CHRISTIAN ENDEAVOR SOCIETY—TRIUMPH OVER THE SALOON.—"During the month of February everything progressed very favorably in this field. We have had very good congregations all through the month. A Christian Endeavor Society was organized in connection with our mission at J—— last week, and it looks very promising, for the young people there have taken quite a hold in it. The fight that our church and others made against licensing saloons is over and we have conquered. The Governor of the State vetoed the bill that wily, ungodly politicians passed."

CHRISTIAN ENDEAVOR MEETING—QUESTION BOX.—"Our services have been well attended. The spiritual condition of the church is good. On the third Sunday in February the young people of the church had an interesting Christian Endeavor meeting. It was the question-box service. These are some of the questions which were asked by the children and young people: Can a person go into a barroom and not sin? What makes people sin? Why don't we feel like Christians at all times? Can a person so far backslide as to be finally lost? There was no Christian Endeavor Society among the colored people here until one was organized at the Congregational Church. Now every colored church has its own Christian Endeavor Society."

A MISSIONARY FARM.—"This people are awake concerning this new work among them. They are planning now to plant a missionary farm for the purpose of raising funds to pay salary and church expenses, and to send some-

thing to the American Missionary Association. If they carry this plan out and have success, it will encourage them and help the Association."

STRIVING TO MEET CURRENT EXPENSES.—"The people of this section seem bravely hoping for better times, while their courage is still being severely tested. Many of those in my own field are straining every nerve to meet our current expenses, while others are unable to do anything at all."

WINTER SEVERE, BUT SPRING IS COMING.—"The church this month has done a good work for the time of year and the hard times. The winter has been severe, but it is now almost over and the fruit trees are in bloom. Our attendance at church has been better than ever before. There is more interest manifested in the prayer-meetings. This I consider the most encouraging feature of all."

YOUNG MEN ASKING FOR PRAYERS.—"The interest of our work keeps up. The meetings are attended well by young people. At the Christian Endeavor meeting last Sabbath more than half a dozen young men expressed a desire to be Christians, and asked to be prayed for. We are laboring, confidently expecting a gracious outpouring of the Spirit upon our church."

LINCOLN DAY—MUDDY ROADS, BUT THE SHINING SUN COMES.—"The most distinctive feature of our work this month was our Lincoln Memorial Service. The church was appropriately decorated for the occasion, and a special sermon on the life of Abraham Lincoln and the achievements of the American Missionary Association, taking up the work for our people where he laid down his life, was preached by the pastor. We raised $15 in the collection for the Association. Considering all the conditions, this collection means much for these people. This month has been very wet and rainy. In this low country a little rain means mud, and much rain means a flood. The roads over which the people must travel are soon covered. These conditions keep them at home many times when they would come. But the falling of the water and the shining of the sun bring them out again."

SPRING COMES—LANGUOR, BUT STEADY GROWTH.—"With the coming of spring, spring-like conditions are beginning to appear in religious and other work as well as in nature. In this section of the country, spring has its effect upon the people, for as the days grow longer and warmer, people become somewhat languid and their feelings show themselves in their religious life. It has been very gratifying to us, however, to note that in spite of these conditions there has been quite an improvement in our work here—that is, so far as attendance is concerned. Our people are more regular about all their services, and the children attend the Sunday-school and Endeavor Societies better. All growth of this kind must necessarily be slow, but we desire very much that it should be steady, not spasmodic."

BIBLE READING AND VOTING.—"I am being called upon to hold church services every Sabbath afternoon in various parts of the county. All the old colored men now living in our town who were brought up during the dark days of slavery are very anxious to learn to read, so that they may read the Bible, and also that they may not be deprived of their voting. Such work is very much needed all through East Tennessee."

POORLY CLAD—GOING IN DEBT—MORTGAGE SYSTEM.—"The month of February has been very cold and wet, therefore my people have been kept back. The most of them have from two to three miles to come and they are poorly clad, and often I am surprised when I see them coming. Our church is in a spiritual condition, and brotherly love and Christian fellowship abound. As I go among the people, I find many excusing themselves for not attending divine worship on the ground that they haven't sufficient clothes; and many, too, fail to come because they haven't anything to give. Think of it. Seven-tenths of my parishioners are going in debt for bread for their families now, and will need to do so till the crop is made; and, besides, they are slaves to the mortgage system, from which I have endeavored to set them free."

STEADY GROWTH—LIBERALITY.—"The church work here is not making rapid progress, but there is steady growth. It would not take a very close observer to note the development in this community through the working of our little church, but there is room for much more. Our needs are greater than ever, and the spirit of giving out of their little mites is fostered more and more. They try to help care for the work. The minister of a neighboring church remarked the other day that my little handful of members did more financially for the church than his body of two hundred and fifty members."

SUNDAY IN TALLADEGA; A BUSY DAY.—"I think it would interest anyone to know how Sunday is spent at Talladega College. The Sundays are indeed busy days. At 7:30 a.m. there is the meeting of the Y. M. C. A.; at 9:15 a.m. the Sunday-school meets; at 10:30 a.m. the regular morning service, with preaching, begins. Immediately after dinner the young men and young women go out to the mission Sunday-schools, which are from two and one-half to five miles from Talladega College. At 4 p.m. there are Sunday-school class prayer-meetings, and at 7:30 p.m. the meeting of the Young People's Society of Christian Endeavor. Surely the services of these busy Sundays cannot fail of doing good."

COMING OF BIRDS AFTER A HARD WINTER.—"Work is opening up in the country. The coming of the birds and their singing once more seem to awaken and gladden the hearts of the people as from a dark night of toil and adversity. There is, however, very little for the masses to do until chopping

cotton time. It has been decided among the farmers to pay from thirty-five to forty cents per day, not including board. Lincoln Memorial Day was celebrated by both churches on the second Sunday in February, but inclement weather kept many at home who would have contributed. In view of this obstacle, we have decided to take another special collection, so that all may have the opportunity to give. Both of the churches are in a prosperous condition, although the cold and dreary winter has been a great hindrance to the work. Many are still without sufficient clothing and shoes to shield them from the stormy blast. We pray and hope for better times."

LINCOLN DAY—SELF-DENIAL REWARDED.—"Our church collection for Lincoln Memorial Day was $7.80. This money represents no little self-denial on the part of the people. One old man told me afterward that he was so glad he could give. He said: 'Brother S——, I give all I had to get my family suppen t' eat for Sunday; but I said I was gwine to do widout de suppen t' eat and give the money to the A. M. A., 'cause dey do so much for us. But de Lord sent me suppen t' eat, and I give the money, too.' He gave twenty cents."

FENCING AGAINST THE MISSISSIPPI FLOODS.—"This town is in great danger of a crevasse from Bayou La Fourche, which fronts it. Watch has been kept over it night and day. Men are ready with spades and sacks of dirt to stop the smallest leak. Timber has been hauled and placed along the levee near at hand for use. The points in the levee considered weak have been strengthened by sacks of dirt being placed back of them, and a fence made behind the sacks of dirt. These sacks are rammed tight between the fence and the levee. It is said if there is a break there would be great destruction of both life and property, and Thibodeaux would be under water in less time than an hour. Notwithstanding the fear, our people have attended the services of the church very well."

BOWLDERS FROM THE MOUNTAINS.

On March 26th, a Council of the Congregational churches of the vicinage gathered at Oakdale, Tenn. for the purpose of counseling with the members of a new Congregational church just organized there, and to take it into the fellowship of sister churches.

The record showed that the new church consisted of eleven members, nine of whom were received on the confession of their faith. The movement of these Christian disciples in organizing the Oakdale Congregational Church was approved by the Council, and Rev. M. N. Sumner has assumed pastoral charge. It is an interesting and promising movement.

The following encouraging message comes from the pastor of our Congregational Church at Corbin, Ky.:

"About a month ago, a man of forty years of much natural ability joined this Fairchild church. He came from near the Cumberland Falls, fully twelve miles west of Gold Bug. He comes with the Macedonian cry. His first demand is for a Sunday-school in his neighborhood with the hope and expectation of a Congregational church to be planted there speedily. He says the people are very poor, large families (he has eight children), rich farming country, but rather rough. Occasionally a preacher comes there, he says, perhaps once every three months. 'There is no regular Sunday-school or preaching nearer than four miles of his home.' I'm planning to visit that region the 9th of April and can then tell more about the field.

We have enjoyed a real spiritual awakening in Corbin. Thirty or thirty-five souls have been converted thus far. Fully two-thirds of these were members of churches. We have received thus far six, four of these upon confession of faith, and I have the names of six more to be voted on Thursday night. The best of all this, it seems to me, is that four of these are young men and we expect three other young men."

Pleasant Hill Academy, Pleasant Hill, Tenn., has enjoyed a very refreshing revival during the winter months. This institution is crowded with pupils, and the work of grace has been very general among them all. A friend writes in a recent letter: "We are in the midst of a powerful work of grace. The students of this school are coming to Christ. It seems as though the Gospel net would gather them all in." One of the teachers who has had the work greatly upon her heart writes of many of the older pupils who have been especially influenced in this revival. Those who are Christians have had their faith renewed and strengthened and many have been soundly converted as it seems.

From Greene Academy, one of our mountain schools at Nat, Alabama, comes a similar word of refreshment and blessing. Although there is no church service regularly maintained in connection with this institution, there has been a great outpouring of God's spirit and many have been hopefully converted.

Our school has been crowded this year, 250 pupils having been enrolled, and only two teachers to instruct them! It has been a most difficult task, but the encouragement in seeing our pupils develop has been very great.

The seating capacity of the school has been more than exhausted. The patrons are willing to board the students, one man having built a house especially to accommodate those who come to the institution next year.

During the year five students came from a secluded mountain district and walked twenty miles to obtain board. I wish you could have seen their work. They are most eager to secure all they can from this year of school life, and well they may be when making such sacrifices and enduring hardships such as they are meeting. They are preparing to be teachers. Fifteen more students are coming from the same district next year.

Rev. George H. Post was ordained by the Congregational Council at Jellico, Tenn., February 12th last. It was a very interesting occasion. Congregational methods are not very well understood among our Highlanders, but they greatly appreciate them. The freedom and self-direction of the Congregational polity attracts these rugged and freedom-loving people.

In the organization of our new churches in the mountain region, they are more and more adopting usual methods of our Congregational body and seeking the recognition of councils of sister churches at once.

The Fairchild Church, Gold Bug, Ky., is another interesting movement among these mountain people. It comes under the pastoral care of Rev. C. W. Greene, of Corbin, Ky., and promises much usefulness.

We are very happy to give these encouraging facts and hopeful indications from our Mountain Field.

A GRATEFUL CHILD—A FRANK QUESTION.

One poor little waif was received in school, and some simple garments given to her for decency's sake. This moment, she came in, having walked five miles this morning, bringing a half dozen heavy stalks of sugar cane, five or six sweet potatoes, and various other little things, "for the teachers, because they is so good to we 'uns."

I must mention one more pleasant occurrence of the month. A young man who went out from us wrote to me as follows: "I wish to make a home for myself, where I can be satisfied and try to live as you have taught us. I have a farm and mean to own it clear some time, and now I wish to marry. I think B—— will make a worthy helpmeet. Will you advise me?" I was quite amused at the matter-of-fact way he assumed; yet pure homes and marital relations established with thoughtfulness and common sense will do much toward solving the Negro problem.

PULLMAN MUST CARRY NEGROES.

Galveston, Texas, March 13.—The Court of Appeals has affirmed the decision of the lower court in the case of the Pullman Palace Car Company *vs.* Rev. Thomas W. Cain, a Negro, who bought a ticket from St. Louis to Galveston, but was forced to ride in the "Negro" car. The opinion of the court was that where a ticket is sold for a certain coach, like a Pullman, a Negro is entitled to ride in that kind of car, or the company is liable to pay damages.—*From St. Louis Star.*

LE MOYNE INSTITUTE.

The Le Moyne School at Memphis was honored early in the month by the visit of a committee from the State Legislature. The gentlemen expressed a very favorable opinion of what they saw of the working of the school.—*Head and Hand.*

GIVING DOTH NOT IMPOVERISH.

In Connecticut, a few years ago, lived a lady who had a beautiful flower garden, in which she took great pride. The whole country was proud of it, too, and people drove miles to see it. She fastened two large baskets on the outside of her fence next to the road, and every morning they were filled with cut flowers—the large, showy kinds in one basket, and the delicate, fragile ones in the other. All the school children going by helped themselves and studied the better for it, and business men took a breath of fragrance into their dusty offices that helped the day along. Even the tramps were welcome to all the beauty they could get in their forlorn lives.

"You cut such quantities," some one said to her; "aren't you afraid you will rob yourself?"

"The more I cut the more I have," she answered. "Don't you know that if plants are allowed to go to seed they stop blooming? I love to give pleasure, and it is profit as well, for my liberal cutting is the secret of my beautiful garden. I am like the man in 'Pilgrim's Progress:'

> "'A man there was (though some did count him mad),
> The more he gave away the more he had.'"
>
> —*From an Exchange.*

A VARIED AND USEFUL LIFE.

Rev. J. H. H. Sengstacke, Pastor of the Congregational Church, Woodville, Ga.

I was born January 27, 1848, in Savannah, Ga. My father bought my mother in Charleston, S. C., gave her her freedom, and as the laws of the country prevented marriage between the races, they lived together as man and wife up to the time of her death in 1854. It is believed by some that they were secretly married, and she appears as his lawful wife on the church marriage record in Germany, of which I have a copy. In 1857 father carried me and my sister to live with our German aunt, and so we grew up in that country, attended school there, and joined the Lutheran Church. My German aunt was my mother. She was a devoted Christian, and in uncle's home I remember the deep impression made in our family prayer-meetings. I spent some time in the different parts of Asia, Europe, Africa, America and Australia, and came back to Savannah in 1869 to sell out my property and go back to Europe. On account of being a colored man, I had a two years'

lawsuit before I could enter upon my inheritance. In the meantime I began a school in Savannah. Several persons now useful in life as pastors and teachers in Liberty County were members of that school. I lost nearly all my property, saving only a little after the two years' lawsuit. My sister is married and still lives in Germany, near Bremen.

Shortly after I got possession of my property I wrote to Secretary Cravath, of the American Missionary Association, to take a mortgage on it and let me complete my theological education in one of the schools. The reply received was: "Cannot lend money on property outside of this State." I then wrote to an official of the Methodist Freedmen's Society, but received no encouragement. After teaching a few years in Savannah, I was sent out by the Board of Education in 1874 to open a public school west of the city. I was at the time a member of the Episcopal Church; did not unite with the Lutherans of Savannah because they had no colored members. I knew nothing about the Congregational Church of the city. I told my minister that I felt like doing missionary work in the country, and he replied that it was unwise, etc. I then began an independent work on the Augusta road, near the present Congregational Church edifice. I had much opposition and very little encouragement. I named my mission (held out of doors in front of a little hut) "Pilgrim Mission." The faithful Rev. Mr. Rowe was pastor of the Savannah Congregational Church, and superintendent of the little organization in Woodville. He and I selected the present spot for the new building and secured the lumber for it. After the death of Mr. Rowe, the American Missionary Association requested me to take charge of the Woodville church until Mr. Rowe's successor should arrive. But we had much tribulation and opposition, some of the members objecting to the removal of the church to the present location, which is one of the most beautiful outside of Savannah. The lumber for the building lay out in the public road six months on account of the prejudice and opposition, and many said "That church will never be built." When Mr. Markham came, in 1875, as Mr. Rowe's successor, the present Pilgrim edifice (which I planned sitting at the deathbed of Rev. A. Rowe) was built, and at the first communion I and my twenty-two members of Pilgrim Mission united with the twelve members of the Woodville Church in the new building. Other churches here have quarreled and split and their pulpits have been charged with immorality, but our church remains united, and no one can charge this pulpit with drunkenness or vice.

Our church was the first organized here, it planted the first Sunday-school, ordained the first minister and deacons, organized the first and only Christian day-school, introduced the first church bells and instrumental music, organized the first mutual aid society to care for the sick and bury the dead, planted a mission, now a church, and published the first Congregational paper in the State; its minister is the oldest Congregational ordained pastor in the

State, and if not the oldest A. M. A. worker in active service, at least one among the oldest. Our church has stood these many years for an intelligent and godly faith, for temperance and education, and for the communion of saints. Our strict discipline, requiring a temperate life and a godly example, and the fact that the old-time churches influenced the old people against us, are among the reasons why our membership is small. Though our number is not large, still we are united and hopeful.

A SUCCESSFUL COLORED MAN.

BY CHARLES F. SARGENT.

Thirty years ago or more there lived in one of our back Georgia counties a planter and his family, surrounded by his stock both of cattle and slaves, for as such were the latter considered in those days. The house was a fair one, not the best, but commodious, and answered all practical purposes. The strong red clay farm land yielded abundantly in cotton, corn, cane and such other staples that were much more common in those days than now; altogether, the picture was one of thrift and comfort. The deep and swift-flowing creek running through the farm made land especially fertile and suitable for crops in time of droughts. From the house on a hill the owner could survey his broad fields with satisfaction, almost always certain of a rich harvest in one or all of his crops. His slaves huddled in their rude huts, apparently contented, worked hard, yielding for their master a rich harvest, that he might in ease live prosperously and contentedly. But why this picture of thirty years ago? Why go back a generation and revive scenes that exist only in memory? A change has come to that place; the old farm is still there, but new occupants are its owners. They who were once slaves own and work the farm, and are happy in their work.

The present owner is John Jordan, a man thirty-five years old, of but little learning, but industrious and frugal. He has bought and paid for the farm described above, and is saving something each year for the days to come The story of his success is as follows: We must begin with that of his wife, for to her the husband owes much of his success. Laura, for by this name we must call her, was the daughter of poor parents, early left fatherless. Her brothers soon had homes of their own, and she had given her heart and hand to a hard-working farmer near by. Her husband brought her four helpless children to be a mother to. In two years she was a widow, with the four and a little babe God had given her. Without grumbling, with faith in God, she bravely carried the added care, working hard and prospering in her work. In less than two years she had paid her husband's debts as well as new ones she had contracted, besides laying aside something for the future. The market town was thirty miles away, and there she had to carry her produce

to exchange for money. The road was long and rough, while robbers infested the way. Often she carried her children with her for company, being absent from home several days at a time. I asked her once if she was not afraid; she replied that her trust was in God, and He cared for her. Once while camping alone on the road at night, she was awakened by some rough looking men peering into her wagon, but seeing only a woman and she alone, they retreated without doing her any harm; thus God cared for her, and she was safe in His hands. Three years after her husband's death she married Mr. Jordan. His fortune consisted of a ready heart, a strong will and body. He gave to the five that his wife brought him a warm welcome, and cared for them as though they had been his own. He fulfilled the trust that God had given him, and was blessed as no other man was around him. The farm of two hundred acres which he bought, was paid for in a few years with the crops that he raised. It was after a preaching service one night that I was invited to the hospitality of their home. No one could have received better care than I received upon that occasion. In the morning, as I looked into the yard, I saw nineteen head of cattle, with as many hogs, beside fowl which I could not number. At a later visit I found that they had purchased an additional hundred acres of adjoining land, and were still prospering in other ways. Mr. Jordan had given his children the best education the neighboring schools afforded, which was very meagre. Pleadingly he asked if there was no way I could help the poor people to get a good school where the children could be rightly educated, offering to give land for a schoolhouse if we would send them a good teacher. Sadly we told them no; that already our society was doing all that they were able with the money committed to them; that they always had more work than money, that multitudes must perish without the help needed.

The Chinese.

THE LOS ANGELES CHINESE MISSION.

(Extracts from the Annual Report of the Teacher, Mrs. O. V. Rice.)

Since March, 1896, about one hundred and fifty names have been placed upon our record book. We have had over two hundred Chinese visitors from time to time who have come more or less under our influence. Our Christian Endeavor Society and Sunday-school have been well sustained. Five pupils have united with this church, and five more have joined the Congregational Association of Christian Chinese connected with our mission. This means that they also have renounced the worship of idols and professed faith in Jesus. They are not expected to come before the church as candidates till they have been consistent members of the association for at least six months. One pupil who joined the association two or three years ago,

and seemed to run well for a time, has during the year been dismissed on account of inconsistent conduct. Our helper and interpreter, Brother Loo Ying, has been with us three-fourths of the year. If the school has increased in influence, it is largely due to him. A teacher in the Baptist Sunday-school who understands the Chinese language often hears him preach to his countrymen in the streets of Chinatown. She never tires of telling what touching and forcible appeals he makes. He is widely known, and it is impossible to estimate the work he does.

Many changes occur in our roll from month to month. One pupil who has been connected with our school for years is studying at Claremont, preparing to enter Pomona College. Another, a Japanese, left us in the fall to study at Oakland Theological Seminary, in order to fit himself for missionary work in his native land. A recent letter from him contains this appreciative statement: "Last night at the prayer-meeting Dr. McLean prayed for my native land, that they might come to the light of our dear Saviour sooner, and I was very grateful to him." Perhaps the most marked feature of the year has been the going back to China of a large number of our elder students. Many of them will return, but we miss them here to-night and all the time. One who left us in the fall had not become a Christian, and we were saddest of all to part with him. Still he writes: "I do not forget you are earnestly counseling me to be a Christian, and I feel in my heart I shall be a Christian some time." But others have gone with an earnest, settled purpose to carry home the treasure which they did not come here to seek, but which they count themselves rich to have obtained. They know full well that they will meet reproach, and that they *may* meet persecution.

It has been a common habit of travelers returning from China to air the vices of the Chinese. They have been oftenest represented as everywhere proud, cruel, insincere, avaricious and treacherous. On the other hand, some who have lived for years in China speak of their natural ability, their respect for education, their pride of country, the loyalty and reverence which bind families together, the public sentiment which does not allow one's relatives to be uncared for, their patient industry and endurance. A large banking house in Shanghai testifies that of Chinese loans amounting to $100,000,000, extending over a period of fifty years, they have never lost a dollar, and that of the scores of Chinese who have been in their employ, not one has defaulted or proved unfaithful to his trust. If the testimony is to be taken on both sides, it simply amounts to this: the Chinese, as a nation, are not so bad as to be past help, and not so good that they cannot be made better. In short, like every nation under heaven, China needs the gospel of our Lord and Saviour.

Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

AN APPEAL FOR THE INDIANS.

BY MISS MARY C. COLLINS.

I wish I might take you to the reservation with me for a little while and let you see the Indian in his home. If you looked upon the outside you might not think that he was very interesting. The Indian in his civilized dress—and it is not very civilized—is not so handsome as he was in the scarlet blanket and the beaded moccasins and the red feathers in his hair, but he is a great deal more useful. Grindstone, my neighbor and the chief of my village, comes over and tells me the speeches he has made to the people. It is wonderful to me that that old man (he is now nearly seventy years old and cannot speak English, and has only had the gospel about six years) knows so much of the true religion of Jesus Christ. He said to me that he had been teaching the boys and the men in the Y. M. C. A. that it was the right thing to be patriotic, and he said: "I said to them that if we are to go forward, if ever we are to progress and become right-living people, we must take off our hats to the flag, we must honor the church, we must support the schools." This old Indian man has the true idea—that patriotism, education and Christianity can lift up even the Indian race.

Now if you think that the Government has done all that it is necessary to do, go into these homes with me and look out among the people on the different reservations, and you will see that you cannot legislate people into civilization. You must send to them the blessed gospel of Jesus Christ. How soon even the dullest of them learns the beauty of the Christian religion! They have gods innumerable. People sometimes say, "They worship the Great Spirit; let them alone." Oh, my friends, do you understand what that means, to worship the Great Spirit? The Indians bow down to the stones and worship them. They give sacrifices to the water, to the sun, to the moon and the stars. But every god they have is a god who is only seeking to avenge himself upon them. He is a god of evil rather than a god of good. And lest there be some god they have failed to propitiate and they suffer in consequence, they worship what they call the Great Mystery, the Great Unknown, in a vague way. Now when we tell them of the life of Jesus Christ, they are ready to listen and ready to believe when they find that we are speaking the true words of Jesus Christ. Go to them with the gospel; if necessary, study your commentaries at home, but the words of Jesus Christ are sufficient for the Indian. He can understand, and when you tell him that Jesus Christ loves him he appreciates that fact. And so it spreads from one to another that there is a God of love, and every converted Indian becomes a preacher.

I do not mean that every Indian goes out and has charge of a congregation, but he tells the man nearest to him about Jesus Christ. At the time of the great trouble in connection with the ghost dance, I felt it necessary that men should go from house to house explaining that it was an impossible thing that Jesus should come down on the earth, and that all the dead Indians and all the dead buffalo and deer had become alive and were out in the Rocky Mountains. There were hundreds of Christian Indians who were able to go about among the people and explain to them the impossibility of this thing. Why? Because they had learned something about the life of Jesus Christ; because they could read their Bibles; because the boys and girls had learned to pray to Jesus, and the Lord had made them strong in faith. When they come to me and say, "I am not strong," I say to them, "From whence cometh your strength?" and they know it is from God, and at once we hear the prayer, "O Lord our God, wilt thou give us strength and wisdom in this time of our weakness?"

These are the Dakota Indians, the great Sioux nation, and they are pleading with you to send the gospel to all these tribes. When the message comes to us from the American Missionary Association that we must close some of our work and the children be sent home, how can we face the people? Suppose you had to face them as we do, and say to them, "There is no money in the treasury." You should hear them say, as they turn away, "The people have always been asking us to come into the schools; they have been telling us they wanted us to be civilized; they have been trying to make us come to the churches; and now, when we are hungering and thirsting for the bread and water of life, we are refused and turned away and sent back to the reservation, and expected there to become a Christian and a civilized people, ready to become citizens of this great country, without the help that we so much need!" These boys and girls who understand English know the great Congregational Church is back of us who are out there. Now when they go back to their reservation, what message shall they take to their people?

Obituaries.

MISS EMILY NEWCOMB.

Miss Emily Newcomb, whom some of our readers will remember as matron at our Talladega College in 1878 and 1879, died in Kansas City, Mo., March 5th, and was buried in Farmington, Ill. Miss Newcomb was born in Lewistown, Ill. At sixteen years of age she taught school. She afterwards graduated at Knox College, and taught in a private school. For twenty years previous to her service at Talladega she served in the Mission-

ary at Large, gathering up waifs of children and locating them in respectable homes and helping to care for the poor generally. In 1880, she went to Kansas City, Mo., and opened a charitable work to which she gave herself to the day of her death. To make that kind of charity more effective, she studied medicine and obtained a diploma, proving herself very skillful in medical practice. Thus was her whole life spent in labors for the poor, knowing no distinction of black or white in her helpful ministrations.

MISS A. D. GERRISH.

Miss Addelyn D. Gerrish, of Leetonia, Ohio, entered the work of the American Missionary Association at Macon, Ga., in the fall of 1873, and was connected with the Lewis High School, where for three years she was an efficient teacher and missionary. Ill health then interrupted her work, but in the fall of 1882, she again accepted appointment, as visiting missionary in connection with the Central Church, New Orleans, La. She continued in this work until 1885, when failing health again compelled a return North. She died on the 19th of February, 1897, while in the service of the Young Women's Christian Association, of Boston.

Gentle and winning in manner, discreet in judgment, entirely consecrated to Christian service, she was able to guide many to the way of life.

In her more recent work, we learn that she had won the esteem of all, and that her death is regarded as a very great loss to the institution.

MRS. M. M. MAIR.

We have just learned by a brief note from Glasgow, Scotland, of the death of Mrs. M. M. Mair, one of our early missionaries in Africa. Mr. Matthew Mair and wife were appointed to the Mendi Mission, November 17th, 1855, and sailed for Africa December 1st, 1856, in company with Mr. and Mrs. Burton, who were returning to the mission after a short absence. They reached Freeport, January 14th, 1857, and after spending a short time at Good Hope Station, went to Boom Falls. In March of the same year, Mr. Mair was taken ill, and in April he died. He was a native of Galston, Ayrshire, Scotland. Mrs. Mair remained on the field. In 1876, twenty years after her appointment, Mrs. Mair returned to her home in Scotland for a vacation. In 1877, she is again at the mission; this time at Avery Station. After that year, she left the mission, and has spent the remaining years of her life among her home friends. She died of pneumonia, on the 9th of January after an illness of fourteen days. She was a consecrated and earnest worker in a very hard field.

Jubilee Year Fund, Additional Shares.

First Congregational Church, Groton, Conn.

In Memoriam, Beverly, Mass.

A Friend, Andover, Mass.

Ladies of Bethany Congregational Church, Foxboro, Mass.

Rev. W. A. Nichols, Glencoe, Ill.

Woman's Association of South Congregational Church, Chicago, Ill.

Woman's Society for Christian Work of the First Congregational Church, East Orange, N. J.

Asylum Hill Congregational Sabbath-School, Hartford, Conn.

Zenana Band, Central Congregational Church, Brooklyn, N. Y.

Second Congregational Church, Oberlin, Ohio.

Trinity Church, East Orange, N. J.

Mrs. O. L. Ford, Mazeppa, Minn., in memory of her father, Warren Day, of Lebanon, New York.

Previously reported	775
Subscriptions reported above	12
Total number of shares reported	787

RECEIPTS FOR MARCH, 1897.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for March	$104 44
Previously acknowledged	35,630 25
	$35 833 69

CURRENT RECEIPTS.

MAINE, $1,136.17

Auburn. Mission Band, High St. Ch., *for Student Aid, Talladega C.*	$2 50
Augusta. S. S. Class of Boys, 8.50; S. S. Class of Girls, 8.50, by Mrs. Julia A. Lyman, *for Student Aid, Talladega C.*	17 00
Bangor. Stearns Circle, *for Student Aid, McIntosh, Ga.*	3 00
Belfast. Cong. Ch. Y.P.S.C.E.	5 71
Boothbay Harbor. Mrs. M. A. Beal	4 00
Brewer. Jr. C. E. S., Box Gifts, *for McIntosh, Ga.*	
Cherryfield. Cong. Ch.	3 00
Denmark. Cong. Ch., Lincoln Mem. Offering.	1 50
Dennysville. C. E. Soc. of Cong. Ch., 4.76, *Freight to Skyland Inst., N. C.*	4 76
East Madison. "Mrs. E. H. B.," "She being dead yet speaketh"	1 00
Eastport. Mrs. H. J. Reynolds, *for Student Aid, McIntosh, Ga.*	50
Freedom. Cong. Ch.	3 13
Hampden. First Cong. Ch.	4 65
Kennebunk. Union Cong. Ch. and Soc.	42 27
Limington. Cong. Ch.	10 00
Milford. Cong. Ch., Lincoln Mem. Offering.	1 00
Mount Desert. W. Kittredge	15 00
North Bridgton. Cong. S. S., *for Student Aid, Talladega C.*	4 25
Portland. Second Parish Y. P. S. C. E., by Clarence M. Bowker.	3 00
South Berwick. Cong. Ladies' Soc., Bbl. C., *for Skyland Inst., N. C.*, and Bbl. C., *for Andersonville, Ga.*	
South Turner. Mrs. R. H. Bird, *for Debt*	5 00
Vinal Haven. Mrs. Carrie L. Paige, *for Student Aid, McIntosh, Ga.*	2 00
Wilton. Cong. Ch., 6, and Woman's Aid, 5.75	11 75
Maine Woman's Aid to A. M. A., by Mrs. I. V. Woodbury, Treas., Bethel	28 65
	$173 67

ESTATE.

Bath. Estate of Mary D. Moody, 1,000, less State Tax, 37.50, by J. R. Kelly, Exec'r.	962 50
	$1,136 17

NEW HAMPSHIRE, $517.17.

Amherst. "L. F. B."	170 00
Claremont. "A Friend"	5 00
Croydon. Cong. Ch.	7 00

Epping. Cong. Ch. (5.12 of which from Mrs. Shepard's S. S. Class) 23 00
Exeter. First Cong. Ch. and Soc 154 63
Hampton. Cong. Ch. and Soc 7 51
Hanover Center. Christian Endeavorers and Others, by Myra Spencer, *for Blowing Rock, N. C.* 5 18
Henniker. Cong. Ch. Sab. Sch., Lincoln Mem. Offering 21 00
Henniker. C. E. Soc., by Alice V. Colby, Sec 3 40
Jaffrey. Four Towels, *for Storrs Sch., Ga.*
Jaffrey. Cong. Ch. Ladies' Soc., *for Joppa, Ala.* 1 00
Keene. Second Cong. Ch. Sab. Sch 18 50
Lancaster. Mrs. H. N. Fletcher, Bbl. C., *for Selma, Ala.*
Lebanon. Jr. C. E. Soc., Box Combs, *for Enfield, N. C.*
Littleton. First Cong. Ch 19 15
Nashua. S. S. Class of Mrs. E. A. Bartell, *for Student Aid, Fisk U.* 3 00
North Hampton. Cong. Ch., to const. Mrs. Joseph O. Hobbs L. M. 30 00
Orfordville. Y. P. S. C. E., by Mrs. F. E. Washburn, Treas. 5 00
Rochester. Cong. Ch. Sab. Sch 26 00
Seabrook and Hampton Falls. First Evan. Cong. Ch. 5 00
Swanzey. Mrs. D. M. Blackstone, Bbl. C., *for Wilmington, N. C.*
West Concord. Ladies' M. Soc, Bbl. C., *for Tougaloo U.*

New Hampshire Female Cent Institute and Home Missionary Union, by Miss Annie A. McFarland, Treas.:
Hopkinton. "A Friend," *for Indian M.* 10 00
Exeter. Sunbeam Sewing Soc.. 2 80
12 80

VERMONT, $452.74.

Benson. Cong. Ch 7 16
Brandon. Mrs. L. G. Case (1 of which *for DeForest Mem. Chapel, Talladega, Ala.*) 5 0
Burlington. First Cong. Ch. Sab. Sch., Lincoln Mem. Offering 10 45
Burlington. Mrs. F. Gould, *for Student Aid, Talladega C.* 1 00
Cabot. Cong. Ch., ad'l 7 20
Chelsea. Sarah Bacon Benev. Soc., *for Freight to McIntosh, Ga.* 1 16
Chester. Cong. Ch. Sab. Sch 3 10
Dorset. Y. P. S. C. E., *for Mountain Work, Pleasant Hill, Tenn.* 12 00
East Saint Johnsbury. Cong. Ch 5 00
Georgia. Mrs. C. W. Clark 2 00
Hartland. Miss Lizzie Lamb and Miss Dora Penniman, Bbl. C., *and Freight*, 1.66, *for Talladega, Ala* 1 66
Johnson. Cong. Ch 25 00
Leicester. Cong. Ch 3 00
Middlebury. Cong. Ch 36 33
Montpelier. L. M. Soc., *for Freight to McIntosh, Ga.* 1 00
North Bennington. Cong. Ch 45 14
Northfield. Cong. Ch 14 42
Peacham. Cong. Ch 26 95
Randolph. J. A. Fowler, *for Student Aid, Straight U.* 21 00
Rutland. Cong. Sab. Sch., by Mrs. Rebecca P. Fairbanks, *for Student Aid, Fisk U.* ... 20 00
Rutland. First Cong. Ch., Bbl. C., *for Tougaloo U.*
Saint Johnsbury. E. & T. Fairbanks Co., Platform Scale, *for Talladega, Ala.*
Salisbury. Cong. Ch 15 00
Saxton's River. Cong. Ch. and Soc 15 00
Waterbury. Cong. Ch Sab. Sch., Lincoln Mem. Offering 1 91
West Brattleboro. Cong. Ch 25 08

Woman's Home Missionary Union of Vermont, by Mrs. Rebecca P. Fairbanks, Treas.:
Barton. Jun. C. E., *for Indian Sch'p* 5 00
Bradford. Jun. C. E., *for Indian Sch'p* 4 00
Burlington. First Cong. Ch., W. H. M. S. 30 00
Cambridge. W. H. M. S. 10 00
Castleton. Jun. C. E., *for Indian Sch'p* 3 00
East Dummerston. Jun. S. S. Class, *for Indian Sch'p* 3 13
Franklin. W. H. M. S 4 65
Ludlow. Jun. C. E., *for Indian Sch'p* 2 00
Montpelier. L. M. S 10 00
Northfield. W. H. M. S 5 00
Proctor. Jun. C. E., *for Indian Sch'p* 5 00
Saint Albans. W. H. M. S 25 00
Springfield. Jun. C. E., *for Indian Sch'p* 10 00
West Glover. W. H. M. S 10 00
Westminster, West. Miss'n Bd., 5; Jun. C. E., *for Indian Sch'p*, 1 ..... 6 00
Windsor. W. H. M. S 5 00
137 78

ESTATE. $443 34

East Hardwick. Estate of Mrs. Martha S. Stone 9 40

$452 74

MASSACHUSETTS. $3,487.77.

Amesbury. Main St. Cong. Ch., by Rev. George L. Richmond, *for Santee Indian Sch., Neb.* 70 00
Amherst. Mrs. Spear, *for Student Aid, Lincoln Acad., N. C.* 5 00
Amherst. "F. L. H.," *for Debt* 2 00
Andover. "A Friend," *for Share Jubilee Fund* 50 00
Andover. South Cong. Ch. Y. P. S. C. E., 20; Free Cong. Ch. Y. P. S. C. E., 20, *for Salary of Teacher*, to const. Miss Florence Abbott L. M. 40 00
Andover. Old South Ch. C. E. Soc., 10; "A Friend," 5, *for Macon, Ga.* 15 00
Andover. Christian Endeavor Local Union. 2 00
Athol. W. C. Temp. U., Bbl. C., *Freight Paid, for McIntosh, Ga.*
Ayer. Cong. Ch. Y. P. S. C. E., *for Student Aid, Grand View, Tenn.*, and to const. William McLean L. M. 30 00
Berkley. A Friend, 15 *for Indian Schools*, 5 *for Hospital, Fort Yates* 20 00
Beverly. "In Memoriam," *for Share Jubilee Fund* 50 00
Boston. Old South Ch. and Soc.... 176 14
Mrs. J. N. Fiske, *for Two Shares Jubilee Fund* 100 00
Mr. and Mrs. Frank Wood, *for Two Shares Jubilee Fund*.... 100 00
Wm. Shaw, *for Student Aid, Straight U.* 50 00
Mrs. Arthur W. Tufts 50 00
"T. G." 30 00
"A Friend," 5 00
Miss Louise S. Monroe, *for Straight U.* 1 00
"A Friend," Bbl. C., *for Marion, Ala.*
Frank Pippins, 72 Elm Trees, Mrs. Mary Wiggin, Bbl. C., *for Enfield, N. C.*
Dorchester. Elisha B. Worrell, *for Student Aid, Fisk U.* 50 00
Second Cong. Ch 75 00
Ladies' Aux., Second Ch., thro' W. H. M. A., ad'l, *for Share Jubilee Fund* 25 00
"Go Forth Mission Band" of Second Cong. Ch., *for Colored Work*: Proceeds of Gen. A. P. Martin's Lecture 16 00

Roxbury. "Friend," *for Girls, Pleasant Hill Acad., Tenn...* 50 00

728 14

Bridgewater. Ladies' Sewing Circle, Central Square Ch., *for Sch'p, Fisk U.*... 50 00

Bridgewater. Central Square Cong. Ch., Jun. End. Soc., *for Indian M., Santee, Neb*... 15 25

Cambridge. *For Freight on Bbl. C., to Williamsburg, Ky*... 3 54

Cambridge. Miss Bird, *for Student Aid, Tougaloo U*... 1 00

Campello. South Cong. Ch. Sab. Sch.... 15 43

Campello. Miss Cora B. Leach, Bbl. C., and Sub. to "Golden Rule," *for Greenwood, S. C.*

Charlton. Cong. Ch.... 5 46

Chelmsford. "Friends," Central Cong. Ch. 15; Central Cong. Ch., Y.P.S.C.E., 11.... 26 00

Chicopee Falls. Second Cong. Ch.... 44 97

Cohasset. Second Cong. Ch. and Soc.... 12 83

Dalton. Mrs. J. B. Crane, *for Student Aid, Talladega C*... 30 00

Dedham. Islington Cong. Ch., Lincoln Mem. Offering... 4 00

East Long Meadow. First Cong. Ch.... 4 33

Easton. Evan. Cong. Ch.... 15 00

Fitchburg. C. C. Ch.... 15 00

Fitchburg. United Workers Cong. Ch., Box C. *for Tougaloo U.*

Foxboro. Bethany Cong. Ch.... 23 86

Framingham. "A Friend," *for Student Aid, Santee Indian Sch., Neb*... 17 50

Great Barrington. James Bird, add.... 5 00

Greenfield. Mrs. E. M. Russell.... 25 00

Georgetown. First Cong. Ch.... 8 15

Hanover. By A. M. Barstow, Treas.... 2 00

Hanson. Cong. Ch.... 5 00

Haverhill.... 15 00

Haydenville. Cong. Ch. and Soc.... 5 18

Holliston. First Cong. Ch.... 29 29

Holyoke. Second Cong. Ch., I'll Try Band, *for Mobile, Ala*... 8 00

Housatonic. Rev. A. J. Benedict.... 1 40

Hyde Park. First Cong. Ch. (5.00 of which *for Indian M.*)... 78 07

Hyde Park. Miss Helen A. Perry, *for Student Aid and Tougaloo, U*... 20 00

Hyde Park. Lizzie L. Griggs. Bbl. C., *for Skyland Inst., N. C.*

Lawrence. South Cong. Ch., Lincoln Mem. Offering... 5 00

Lowell. John St. Cong. Ch., ad'l, 4; High Cong. Ch. Sab. Sch., 1.18.... 5 18

Manchester. Cong. Ch. Y.L.S.C.E., *for Student Aid, Allen Sch., Thomasville, Ga*... 12 00

Mansfield. Ortho. Cong. Ch.... 14 25

Medfield. Cong. Y.P.S.C.E., *for Hospital, Fort Yates, N. D.*...

Medford. Mr. and Mrs. D. W. Wilcox, *for Two Shares Jubilee Fund*... 100 00

Melrose. Ortho. Cong. Ch.... 55 06

Middlesex County Progressive C. E. Union, by George W. Bears, Greenwood, Mass., Treas., *for School, Whittier, N. C.*... 66 00

Newbury. First Cong. Ch.... 17 68

Newton. First Cong. Ch.... 117 10

Newton. Rep. S. L. B. Speare, *Jubilee Offering*... 5 00

Newton. Box C., *for All Healing, N. C.*

Newton Center. Mrs. H. S. Cousens, *for Freight to Grand View, Tenn.*... 1 25

Northboro. Evan Cong. Ch., 2.10, and Y.P.S.C.E., Lincoln Mem. Offering, 4.30.. 6 40

Norton. Twin Cong. Ch., 7.27; Mrs. E. B. Wheaton, 50.00... 57 27

Pittsfield. "A Friend" in South Cong. Ch., 1.00

Plympton. Cong. Ch., 2.50.; Sab. Sch., 2... 4 50

Randolph. Ladies' Benev. Ass'n *for Tougaloo U*... 25 00

Rockville. Rockville Chapel, *for Mobile, Ala*... 5 00

Salem. Tabernacle Ch.... 67 41

Scotland. Cong. Soc.... 3 00

Shelburne. "Friends," *for Theo. Student Aid, Talladega C*... 13 50

Shelburne Falls. Y.P.S.C.E., by Miss C. E. Field, Treas. Lincoln Mem. Offering.... 3 00

Spencer. Mrs. E. W. Norwood's S. S. Class, *for Mobile, Ala*... 3 25

Springfield. Mrs. H. A. Southworth, 50 *for Indian M.* Miss Alice H. Southworth (50 of which for Indian M.), 75... 125 00

Springfield. Olivet Ch., 21.00; Emmanuel Ch., 3.71... 24 71

Springfield. E. W. Southworth, *for Gloucester Sch., Va*... 20 00

Springfield. Mrs. C. A. Graves, Sec'y W.H.M.S., First Ch., Box Bedding and Table Ware, *for Enfield, N. C.*

Somerville. Prospect Hill Cong. Ch., 65.21; Broadway Cong. Ch., 21.45; Broadway Cong. Ch., W.H.M.S., 2.00; Mrs. G. H. Pierce, 1.... 89 68

South Framingham. Grace Cong. Ch., Benj. E. Thompson... 1 00

South Hadley Falls. Ladies Soc. *for Student Aid, Straight U*... 10 00

South Hadley Falls. Jr. Soc. of C. E., *for Sch'p, Gregory Inst., Wilmington, N. C.*.. 8 00

South Weymouth. Mrs. William Dyer, *for Student Aid, Allen Sch., Thomasville, Ga*... 22 50

Stockbridge. Mr. and Mrs. E. S. Swift, *for De Forest Chapel, Talladega C*... 10 06

Turner's Falls. Cong. Ch.... 31 30

Upton. First Cong. Ch.... 20 78

Warren. Y. P. S. C. E., *for Student Aid, McIntosh, Ga*... 4 00

West Brookfield. Miss F. M. Edwins' S. S. Class, *for Student Aid, McIntosh, Ga*... 10 50

West Groton. Y. P. S. C. E. of Cong. Ch.. 5 00

West Newton. "Pax,"... 1 00

West Newton. Ladies' Guild, First Cong. Ch. 2 Bbls. House Furnishing, etc., *for Fisk U.*

Westport. Pacific Union Cong. Ch.... 14 00

Wilmington. Cong. Ch.... 14 85

Worcester. Plymouth Cong. Ch.... 314 45

Woman's Home Missionary Association of Massachusetts and Rhode Island, Miss Annie C. Bridgman, Treasurer:

W. H. M. A. *for Salaries*..... 390 00

W. H. M. A. *for Work for Chinese Women*... 25 00

Foxborough. Ladies of Bethany Ch., *for Share Jubilee Fund*... 50 00

465 00

$3,329 02

ESTATES.

Fitchburg. Estate of Miss C. H. Wellman.. 8 75

Sandwich. Estate of Mrs. Melinda N. Tobey, by Francis M. Tyler, Executor.... 150 00

$3,487 77

RHODE ISLAND, $183.90.

Bristol.... 1 00

Newport. United Cong. Ch.... 39 17

Pawtucket. Park Place Cong. Ch. Y. P. S. C. E., 20; Weeden St., Cong. Ch., 3.... 23 00

Providence. Beneficent Cong. Ch., 55.38; North Cong. Ch. Y.P.S.C.E., 2.25; Rev. F. B. Pullman and family, *Jubilee Offering*, 15... 72 63

Providence. "Ministering Children's League," Central Cong. Ch., *for Student Aid, Talladega C*... 15 00

Providence. H. M. S., *for Williamsburg, Ky*... 8 10

Woonsocket. Globe Cong. Ch.... 30 00

CONNECTICUT, $3,250.50.

Bethel. "A Friend," 5; Elmwood Mission Sab. Sch., Lincoln Mem. Offering, 50 cents. 5 50

Bethlehem. Theodore Bird.... 10 00

Branford. Cong. Ch.... 29 60

Bridgeport. Ladies' M. Soc. by Mrs. Maria L. Swan, 2 Bbls. C. and Literature, *for Beach Inst., Ga*.....
Bristol. "A Friend," *for Student Aid, Tougaloo, U*..... 25 00
Bristol. First Cong. Ch. Sab. Sch..... 21 16
Bristol. Miss E. J. Peck and other Friends, Bbl. C., *for Talladega, Ala*.....
Burlington. Cong. Sab. Sch..... 2 62
Canaan. Pilgrim Cong. Ch..... 17 28
Chaplin. Cong. Ch., Bbl. C., and 1.95 *Freight to Skyland Inst., N. C*..... 1 95
Chester. Coll. Middlesex Conference of Conn..... 9 75
Cromwell. Cong. Ch..... 97 56
Danbury. Second Cong. Ch..... 13 70
East Hartford. Cong. Ch., Mrs. G. A. Bowman's S. S. Class *for Central Ch., New Orleans, La*..... 8 50
East Haven. Cong. Ch..... 22 86
Enfield. First Cong. Ch..... 25 00
Essex. First Cong. Ch..... 24 15
Farmington. Y.P.S.C.E., *for Student Aid, Pleasant Hill Acad, Tenn*..... 5 00
Groton. First Cong. Ch., *for Share Jubilee Fund*..... 50 00
Griswold. First Cong. Ch..... 7 80
Guilford. "A Friend"..... 20 00
Hadlyme. J. W. Hungerford, 25.00; Richard E. Hungerford, 25.00..... 50 00
Hartford. Second Cong. Ch..... 100 00
Hartford. Asylum Hill Cong. Ch. Sab. Sch., *for Share Jubilee Fund*..... 52 74
Hartford. Mrs. Mary A. Williams, 25; "A Friend," 10..... 35 00
Higganum. Woman's H. M. Soc., (1.84 of which Lincoln Memo. Offering) to const. MRS. T. C. RICHARDS L. M..... 33 30
Lebanon. First Cong. Ch..... 37 41
Litchfield. Mrs. Ella Grannis..... 6 00
Middletown. First Cong. Ch..... 26 65
Milford. Sab. Sch., by D. E. Platt, Lincoln Mem. Offering..... 5 71
Mystic. Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 2 50
New Haven. Dwight Place Ch., 164.43; Grand Av. Cong. Ch., 50; Davenport Cong. Ch., 4.40; Ch. of the Redeemer Y. L. M. S., 10..... 228 83
New Hartford. North Cong. Ch..... 20 08
New London. First Ch. of Christ, *for Student Aid, Tougaloo U*..... 10 27
Norfolk. Cong. Ch., by Stephen A. Selden, Collector..... 90 51
North Haven. Cong. Ch..... 36 00
North Woodstock. Miss Sarah L. and Esther E. Bishop, *for Allen Sch., Thomasville, Ga*..... 20 00
Norwalk. First Cong. Ch., to const. C. A. QUINTARD L.M..... 33 25
Norwalk. Books from Library of the late Rev. Clinton Clark, *for Talladega C*.....
Norwich. Broadway Cong. Ch. Sab. Sch., *for Mountain Work*..... 25 00
Norwich. Miss F. M. Norton, *for Mobile, Ala*..... 25 00
Norwich. Second Cong. Ch., 15.81; Jr. C. E., Box Papers; King's Daughters, 2 Bbls. C., *for Athens, Ala*..... 15 81
Norwich. Second Cong. Ch., "A Friend," *for Mountain Work*..... 3 76
Norwich. Greenville Ch., *for Freight to McIntosh, Ga*.....
Norwich. Ida E. Sutherland, 2 Boxes Books, *for McIntosh, Ga., 1.60 for Freight*..... 1 60
Old Saybrook. Cong. Ch..... 19 72
Plantsville. Cong. S. S., by A. L. Ely, Treas., *for Student Aid, Fisk U*..... 9 35
Putnam. "Mission Workers," *for Student Aid, Le Moyne Inst., Tenn*..... 5 00
Putnam. Ladies' H. M. Soc. Cong. Ch., Bbl. Bdg. and C., *for Talladega, Ala*.
Saybrook. Mrs. Lucy B. Ward, 10; Cong. Ch. Y.P.S.C.E., 5..... 15 00
Sharon. Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 7 27
Somersville. Cong. Ch..... 5 32
South Glastonbury. Cong. Ch. and Sab. Sch..... 7 [illegible]
South Manchester. Cong. Ch. Sab. Sch..... 9 23
Stamford. Cong. Ch..... 19 17
Suffield. Helping Ten, King's D., *for Student Aid, Pleasant Hill Acad., Tenn*. 5 00
Thomaston. First Cong. Ch..... 7 64
Waterbury. First Cong. Ch..... 112 63
Waterbury. Mrs. J. S. Mitchell, *for Student Aid, Tougaloo U*..... 150 00
Wauregan. Cong. Ch. and Soc..... 17 00
Westminster. Mrs. S. B. Carter, *for Allen Sch., Thomasville, Ga*..... 5 00
West Suffield. Cong. Ch..... 21 72
Windham. Cong. Ch. and Soc..... 34 76
Woodstock. First Cong. Ch. and Soc..... 9 00
——. "C. E. B."..... 2 00
——. "A Friend," 2 Bbls. Apples, *for Marion, Ala*.

Woman's Congregational Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas.:
Naugatuck. Ladies' Aid Soc., *for Allen Sch., Thomasville, Ga*. 40 00
New Britain. South Ch. L. B. S., *for Grand View N. Inst.*, 24; 24 *for Fort Berthold Indian Sch*..... 48 00
Plantsville. Ladies' Ind'l Soc., *for Allen Sch., Thomasville, Ga*..... 25 00
South Manchester. Ladies' Benev. Soc., *for Allen Sch., Thomasville, Ga*..... 22 00
Torringford. Aux. Penny Pledge Offering. *Jubilee Offering*... 3 00
—— —— 138 00

$1,865 50

ESTATES.

Berlin. Estate of H. N. Wilcox..... 25 00
Brooklyn. Estate of Mary E. Ensworth, by P. B. Sibley, Executor..... 260 00
Groton. Estate of Mrs. B. N. Hurlbutt.... 30 00
Mansfield Center. Estate of Mrs. M. G. Swift..... 60 00
New Britain. Estate of Sophia and Cordelia Stanley..... 10 00
Pomfret. Estate of Mrs. Mary R. Hunt, by Levi Jewett, M.D., Executor..... 1,000 00

$3,250 50

NEW YORK, $2,481.01

Albany. Miss N. R. Goins, *for Gloucester Sch., Va*..... 2 50
Aquebogue. Cong. Ch..... 5 52
Brooklyn. Mrs. Julia E. Brick, *for Furnishing the Joseph K. Brick A. I. and N. Sch., Enfield, N. C*..... 1,000 00
Brooklyn. Church of the Pilgrims, 509.49; Tompkins Av. Cong. Ch., Jubilee Singers Service, 45.66; New England Cong. Ch., C. E. Soc., Jubilee Singers Service, 26; Puritan Ch., 13.45; Rochester Ave. Cong. Ch., 5.84..... 600 44
Brooklyn. South Cong. Ch., Y.P.S.C.E., *for Share, Pleasant Hill, Tenn*..... 15 00
Brooklyn. W. H. M. Soc., Church of Pilgrims, *for Student Aid, Talladega, C*.... 15 00
Brooklyn. Mrs. Julia M. Taft, Bbl. C., *for Skyland, Inst., N. C.*
Brooklyn. Mrs. Gribben, Bbl. C., *for Talladega C.*
Camden. Cong. Ch., W. H. M. Soc., Bbl. C., *for Hillsboro, N. C.*
Chenango Forks. Cong. Sab. Sch. and Y.P. S.C.E., Lincoln Mem. Offering..... 1 00
Deansboro. Jun. C. E. Soc., *for Indian M.* 1 00
Flushing. First Cong. Ch. and Soc..... 48 16
Flushing. First Cong. Ch. Sabbath Sch., *for Indian M*..... 20 19
Franklin. Cong. Ch..... 14 00
Gloversville. Cong. Ch..... 64 70

Hamilton. Cong. Ch..... 9 00
Honeoye. Cong. Ch..... 18 25
Lisbon. First Cong. Ch..... 8 02
Lockport. H. M. Soc., First Cong. Ch., Bbl C., etc., *for Talladega C.*
Middletown. First Presb. Ch., Y.P.S.C.E., *for Wilmington, N. C.*..... 8 00
Morristown. Cong. Ch..... 6 75
New Haven. Ladies of Cong. Ch., Bbl. C., *for Talladega, Ala.*
New York. "A Friend," *for Library, Straight U.*..... 100 00
New York. Broadway Tabernacle Ch., Jubilee Singers' Service, 74.07; "A Friend," 25.00..... 99 07
New York. Y.P.S.C.E., Forest Ave. Cong. Ch., *for Student Aid, Fisk U.*..... 25 00
New York. Mrs. F. P. Fernald, 2 Bbls., C., *for Skyland Inst., N. C.*
Northville. Cong. Ch..... 12 41
Orient Cong. Ch..... 12 02
Oswego. "Knights of Silver Star," *S. S. Class of Boys, for Talladega C.*..... 4 15
Owego. Sewing Soc., Cong. Ch., Bbl. Sundries, *for Talladega, Ala.*
Patchogue, Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 5 00
Perry Center. Ladies' Benev. Soc., Bbl. C., *for Tougaloo, U*
Poughkeepsie. H. E. Hawkey and Family.. 7 00
Sherburne. First Cong. Ch. Sab. Sch..... 23 50
Sherburne. Cong. Ch. Bbl. C., *and Freight, 1.50, for Talladega C.*..... 1 50
Syracuse. C. A. Hamlin, 3 Pkgs. Humane Literature, *for Beach Inst., Ga.*
Triangle. Cong. Members Union, C. E. Soc., *for Mountain Work*..... 2 00
Troy. Miss Hattie Miller, *for Gloucester School, Va*..... 1 00
Walton. Bbl. Bedding, etc., *for All Healing, N. C.*
Walworth. Mrs. J. C. Cobb..... 5 00
West Bloomfield. Cong. Ch..... 31 35
Woodhaven. Cong. Ch. Sab. Sch..... 3 25

Woman's Home Missionary Union of New York, by Mrs. J. J. Pearsall, Treas.:
Aquebogue. Aux..... 8 00
Brooklyn. Ch. of the Pilgrims, W.H.M.S., *for Chinese M...* 50 00
Brooklyn. Central Ch., Zenana Band, *for Share Jubilee Fund*..... 50 00
Brooklyn. Lewis Ave. C.E.S., to const. ROBERT A. NERRIE L.M. 30 00
Buffalo. First Ch., W. G. Babcroft, M.B..... 5 00
Flushing. Jun. C.E.S., *for Indian M., Santee Agency, Neb.* 6 82
Greene. W.M.U., *for Mountain Work*..... 16 34
Honeoye. C.E.S..... 5 00
Lockport. Bible Sch..... 5 00
New York. Broadway Tab., S.W.W..... 52 50
New York. Broadway Tab., S.W.W., *for Indian M., Santee Agency, Neb.*..... 18 00
Port Leyden. Aux..... 5 67
Poughkeepsie. First Ch., L.H. M.S..... 25 00
Riverhead. H.M.U..... 33 90
311 23

NEW JERSEY, $351.34.

Closter. Cong. Ch. Sab. Sch..... 3 00
East Orange. Trinity Ch., *for Share Jubilee Fund*..... 50 00
Newark. Belleville Ave. Cong. Ch..... 148 09
Newfield. "A Friend"..... 2 00
Orange Valley. Cong. Ch..... 93 34

Woman's Home Missionary Union of the N. J. Assoc., by Mrs. J. H. Denison, Treas.:
East Orange. First Cong. Ch. Woman's Society for Christian Work, *for Share Jubilee Fund* 50 00
Newark. First Cong. Ch. Woman's Union..... 5 00
55 00

PENNSYLVANIA, $225.81.

Bethlehem. Miss Westanna Mateer, *for Freight to Lexington, Ky.*..... 81
Germantown. Mrs. E. B. Stokes, *for Gloucester Sch., Va.*..... 5 00
Olyphant. Cong. Ch., Lincoln Mem. Offering..... 5 00
Philadelphia. Miss S. S. Rawlins, Box C., Miss Mary Hockley, 50 Bibles and 50 Testaments, *for McIntosh, Ga.*
Pittsburg. "Cash"..... 200 00
Spring Creek. Money Order..... 3 00
West Spring Creek. Cong. Ch..... 2 00

Woman's Missionary Union of Pa., by Mrs. T. W. Jones, Treas.:
Meadville. W.H.M.S..... 10 00

OHIO, $437.55.

Akron. Cong. Ch. Sab. Sch., *for Student Aid, Talladega C.*..... 28 00
Ashland. J. O. Jennings, 10; Cong. Ch., 7.10..... 17 10
Ashtabula. First Cong. Ch..... 20 85
Austinburg. Cong. Ch..... 6 70
Brecksville. Newton Colson, *for Student Aid, Pleasant Hill Acad., Tenn.*..... 5 00
Cleveland. Pilgrim Ch., Mrs. Catherine Gehring, *Jubilee Offering*..... 10 00
Cleveland. Union Cong. Ch., 7; Arthur W. Collins, Special, 5; Lakewood Cong. Ch., 3. 15 00
Columbus. First Cong. Ch., Jubilee Singers' Service..... 40 31
Dover. Jun. E. S., Cong. Ch., Bbl. C., *for Tougaloo U.*
Hudson. Cong. Ch..... 12 00
Hudson. Ladies' Benev. Soc. Cong. Ch., Bbl. C. and Sundries, *Freight Prepaid, for Talladega, Ala.*
Lorain. First Cong. Ch..... 7 36
Nebo. Welsh Cong. Ch..... 14 85
North Bloomfield. Cong. Ch., 8; "Friends" 10..... 18 00
Oberlin. Second Cong. Ch., *for Share Jubilee Fund*..... 50 00
Oberlin. First Cong. Ch. Sab. Sch..... 12 03
Oberlin. First Ch., Bbl. C., *for Enfield, N. C.*
Oberlin. Ladies' Miss. Soc. of First Ch., Bbl. C., *for Tougaloo U.*
Parkman. Clara A. Dole, Pkg. Papers, *for Macon, Ga.*
Steuben. Cong. Ch..... 2 50
Toledo. Washington St. Cong. Ch..... 43 40
West Richfield. Emma, David and Esther Alger, "from Tennessee Hen," *for Student Aid, Pleasant Hill Acad., Tenn.*... 3 60
Youngstown. Elm St. Cong. Ch..... 5 00

Woman's Home Missionary Union of Ohio, by Mrs. G. B. Brown, Treas:
Andover. W.M.S..... 5 00
Cincinnati. Walnut Hills, W.H.M.S..... 8 00
Cleveland. Euclid Ave., W.H.M.S., 11; Y.L.M.S., 4; Lake View, W.M.S., 2..... 17 00
Cleveland. Euclid Ave., W.H.M.S., Jubilee Offering, 5; Pilgrim, W. A., 10..... 15 00
Edinburg. W.M.S..... 7 00
Hudson. Sab. Sch., Lincoln Mem. Offering..... 8 00
Lorain. W.M.S..... 10 00
Madison. W.M.S..... 12 25
Marietta. Oak Grove Mission Band..... 5 00
North Bloomfield. L. Soc., 1; King's Daughters, 2..... 3 00
Oberlin. First, L.A.S..... 4 00
Sheffield. L.B.S..... 5 00
Tallmadge. Y.L.M.S..... 15 00

Toledo. Washington St., W.M.U. 9 00
West Williamsfield. Y.P.S.C.E. 5 00
128 25

ILLINOIS, $837.10.

Abingdon. Mrs. M. C. Harris 6 25
Batavia Cong. Ch 22 60
Bowen. Children's Primary Class, Mrs. G. I. Warner, Teacher, *for Moorhead, Miss.* 1 00
Bloomington. Cong. Ch., *Jubilee Offering*, 10; First Cong. Ch., 7.50 17 50
Blue Island. Cong. Ch 8 30
Blue Island. C. E. Soc. Cong. Ch., Bbl. C., *for Skyland Inst., N. C.*
Cambridge. Dea. H. G. Griffin, 20, *Jubilee Offering*; Cong. Ch., 7.75 27 75
Champaign. Cong. Ch., 34.87; Sen. C. E. Soc., 3.50; Jun. C. E. Soc., 2 40 37
Chicago. "Hapland," 100; First Cong. Ch., 51.45; South Cong. Ch., 56.87 208 32
Chicago. South Cong. Ch., W. H. M. S., 50.15; South Cong. Ch., Woman's Ass'n, *for Share Jubilee Fund*, 50, to const. MRS. R. O. CASSELL, MRS. C. S. HARMON and MRS. JAMES NELLIS L.M's. 100 15
Chicago. Mizpah Chapel, 3.02; Sen. C. E., 1, and Jun. C. E., 2 6 02
Chicago. C. F. Atkinson, Regulator, val. 12, *for Joppa, Ala.*
Chicago. Mrs. F. E. Cutler and Family, 2 Bbls. C. and Sundries, *for Talladega, Ala.*
Chicago. Luther Conant, Papers, *for Reading Room, Skyland Inst., N. C.*
Danville. Miss Anna M. Swan, *for Student Aid, Fisk U.* 5 00
Dover. Cong. Ch. 17 00
Downers Grove. O. R. Brown, *for Student Aid, Enfield, N. C.* 8 00
Griggsville. Cong. Ch. 10 76
Hinsdale. Cong. Ch. 5 66
Lake Forest. Rev. W. A. Nichols, *for Share Jubilee Fund.* 50 00
Lombard. Mrs. Claflin, Wafers and Tea, *for Skyland Inst., N. C.*
Marseilles. Dr. R. N. Baughman 51 00
Mendon. Cong. Ch. (40 of which from MRS. SARAH J. ARNOLD, Jubilee Offering, and to const. herself L.M.) 56 06
Oak Park. Ladies' Benev. Soc., First Cong. Ch., *for Freight to Skyland Inst., N. C.* 5 00
Odell. Cong. Ch., 30, to const. REV. ANDREW PARKER SOLANDT L.M., and 24, *Jubilee Offering.* 54 00
Peoria. Union Cong. Ch. C. E. 2 50
Plymouth. Cong. Ch. 4 25
Rio. "A Friend" 5 00
Roseville. Mrs. L. C. Axtell, Bbl. C., *for Moorhead, Miss.*
Saint Charles. Cong. Ch. 10 00
Shabbona. Cong. Ch., to const. M. F. SPOOR L.M. 40 00
Stillman Valley. Cong. Ch. 18 02

Woman's Home Missionary Union of Illinois, Mrs. L. A. Field, Treas.:

Champaign. W.M.S.	12 04	
Chicago. N.E., W.M.S.	9 25	
Griggsville. Miss'y Band, *for Indian Hospital*	3 00	
Griggsville. Y.L.M.S.	2 50	
Loda. W.M.S., *Jubilee Offering*	5 00	
Oak Park. First, W.M.S.	9 00	
Oak Park. Second, W.M.S.	3 00	
Ontario. W.M.S.	5 00	
		48 79

MICHIGAN, $616.56.

Calumet. First Cong. Ch., 47.83; Robert Dobbie, 15 62 83
Canton. G. R. Woodworth 50
Clinton. Y.P.S.C.E., by Thos. Kirk, Treas. 12 00
Detroit. F. C. Stoenel, 50; Wm. H. Murphy, 50, *for Two Shares Jubilee Fund* 100 00
Flint. Box C. and Gifts, *for Athens, Ala.*
Grand Haven. First Cong. Ch. 4 55
Lansing. Plymouth Cong. Ch. 120 85
Owosso. Cong. Ch., Jubilee Singers' Service 60 36
Owosso. King's Daughters, Box Books, etc., *for Athens, Ala.*
Port Huron. First Cong. Ch., Jubilee Singers' Service 50 00
Rondo. C. E. Soc., by Helen E. Eck, Ch'n M. C. 5 00
Saginaw. First Cong. Ch., 30; First Cong. Ch., Jubilee Singers' Service, 27.58 57 58
Saint Clair. First Cong. Ch. 1 00
Saranac. C. E. Soc., by Mrs. J. S. Wadsworth 85
Wayne. Conv. Ch. Sab. Sch., Box. C., etc., *for Lexington, Ky.*

Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treasurer:

Addison W.H.M.S., 25c.; Gaylord W.H.M.S., 15c.; Muskegon, First Y.L.M.C., 2.50; Oxford, W.A., 15c.; South Emmett, W.M.S., 15c. South Lake, Linden, 1.60, *for Student Aid, Santee Indian Sch., Neb.*	4 80	
Benton Harbor. Children's Miss. Army	4 00	
Detroit. First, Children's Miss. Army	1 50	
Ludington. W.H.M.S.	5 00	
Three Oaks. W.M.S., *for Student Aid, Moorhead School, Miss.*	6 65	
		26 95
		$509 42

ESTATE.

Niles. Estate of Dr. James Lewis 107 14
$616 56

IOWA, $518.50.

Algona. Circle King's Daughters, *for Student Aid, Fisk U.* 17 00
Algona. Y.P.S.C.E., by Mrs. B. F. Reed, *for Student Aid, Fisk U.* 10 00
Ames. Cong. Ch., L. M. Soc., Bbl. C., *for Greenwood, S. C.*
Baxter. Cong. Ch. 5 56
Belmond. Cong. Ch. Sab. Sch., *for Student Aid, Talladega C.* 3 00
Burlington. Cong. Ch. 71 63
Cedar Falls. Cong. Ch., *Jubilee Offering* 14 00
Cedar Rapids. First Cong. Ch., Pkg. C., *for Tougaloo U.*
Corning. Ladies' Miss. Band, by Mrs. Jas. Munns, *for Student Aid, Beach Inst., Ga.* 9 00
Corning. Cong. Ch. 3 50
Des Moines. Mrs. S. G. Otis, Bbl. C., *for Talladega, Ala.*
Fairfax. Cong. Ch. 6 00
Glenwood. Cong. Ch. 11 80
Grinnell. Y. P. S. C. E., by E. R. Potter, Treas. 1 00
Independence. S. S. Class, First Cong. Ch., by Grace E. Potwin, *for Student Aid, Beach Inst., Ga.* 1 70
Kingsley. Cong. Ch. 2 00
Osage. Cong. Ch., to const. MRS. GERSHOM SMITH AND DR. D. E. CUTTER L.M's. 63 76
Osage. W. M. S., 11.50; Cong. Ch., 2; *Jubilee Offering* 13 50
Sheldon. Cong. Ch. 5 00
Stuart. Cong. Senior Y.P.S.C.E. 18 40
Victor. Y.P.S.C.E., 2 Pkgs. Literature, *for Beach Inst., Ga.*
Waucoma. First Cong. Ch. 10 91
Winthrop. Cong. Ch. Sab. Sch., Lincoln Mem. Offering 2 88

Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas.:

Cedar Rapids. First W.M.S.	4 00	

Davenport. Edwards W.M.S... 2 00
Dubuque. First W.M.S..... 4 00
Eldon. Y. P. S. C. E., 15; Sab. Sch., 3.19..... 18 19
Grinnell. W.H.M.U..... 2 38
McGregor. L. M. S..... 9 85
Ogden. Y.P.S.C.E..... 1 00
Old Man's Creek. W. H. and F. M. S..... 2 00
Ottumwa. First, Jr. C. E 2 00
45 42

$318 50

ESTATE.

Cedar Falls. Estate of Harriet T. Judd, by Nelson Hitchcock, Executor..... 200 00

$518 50

WISCONSIN, $259.86.

Angelo. The Loyal Legion, *Student Aid Talladega C*..... 4 25
Arena. Cong. Ch., Lincoln Mem. Offering. 2 00
Beloit. First Cong. Ch. Sab. Sch., Lincoln Mem. Offering..... 5 40
Berlin. Cong. Ch., Lincoln Mem. Offering. 7 00
Black Earth. Cong. Ch..... 5 00
Depere. Rev. J. W. Savage, *for Student Aid, Talladega C*..... 5 00
Fond du Lac. Cong. Ch..... 28 00
Fulton. Cong. Ch..... 3 07
Hartland. Mrs. L. A. Ray, *for Tougaloo U.* 3 00
Menasha. Cong. Ch..... 18 13
Milwaukee. Grand Ave. Cong. Ch., 52.68; Hanover St. Cong. S.S., Lincoln Mem. Offering, 10.72; North Side Sab. Sch., Lincoln Mem. Offering, 4.35..... 67 75
Mondovi. First Cong. Ch..... 3 00
Nekosa. Y.P.S.C.E..... 1 62
Roberts. Cong. Ch 3 00
Sheboygan. Cong. Ch. Sab. Sch..... 3 50
Stoughton. Cong. Ch..... 3 20
Union Grove. Cong. Ch., to const MRS. E. METHERINGHAM, L. M..... 34 30
Wausau. Pkge. Papers *for Skyland Inst., N. C.*

Woman's Home Missionary Union of Wisconsin, by Mrs. L. E. Smith, Treas.:
Rochester..... 10 00
Token. *For Mountain Work*.. 2 64
12 64

$209 86

ESTATE.

Milwaukee. Estate of Edward D. Holton, by O. W. Robertson, Executor..... 50 00

$259 86

MINNESOTA, $233.50.

Ada. Cong. Ch., 8.12; Jr. C. E., 8.19..... 16 31
Burtrum. Jr. S. C. E., *for Jonesboro, Tenn* 1 00
Crookston. First Cong. Ch..... 2 55
Dawson. Box C. and Books, *for Skyland Inst., N. C.*
Duluth. Pilgrim Cong. Ch., Mrs. L. H. Roe, *for Debt*..... 10 00
Excelsior. Cong. Ch 5 05
Fairmont. Ladies' M. Soc., *for Jonesboro, Tenn* 75
Lake Stay. Ethel F. Chase, *for Moorehead Sch. Miss*..... 1 00
Litchfield. ——, *for Student Aid, Meridian, Miss*..... 5 00
Mantorville. Cong. Ch..... 6 36
Mazeppa. Mrs. O. A. Ford, in Memory of her Father, WARREN DAY, and to const. MRS. ELIZA J. DAY, L. M., *for Share Jubilee Fund*..... 50 00
Mazeppa. Carpet for Ch., *Marion, Ala.*
Minneapolis. Plymouth Ch. (of which 7.14 *for Fisk U.*)..... 50 00
Minneapolis. W. H. Norris..... 15 00
Minneapolis. Mrs. C. T. Bartholemew, *for Student Aid, Fisk U*..... 1 00
Northfield. Mrs. M.W. Skinner, *for Freight to Talladega, Ala*..... 2 27
Saint Charles. "A Friend," 5; Cong. Ch., 2. 7 00
Saint Cloud. Cong. Ch..... 3 00
Saint Paul. Park. Cong. Ch., bal. *for Share Jubilee Fund*..... 45 11
Spring Valley. Miss Nellie M. Grant, 2; Mrs. T. O. Edwards, 50c., *for Student Aid, Jonesboro, Tenn*..... 2 50

MISSOURI, $7.50.

Clinton. A. C. Hancock..... 50
Garden City. W. B. Wills, 5; F. P. Morden, 1; V. A. Morden, 50c..... 6 50
Index. P. M. Wills..... 50
Willow Springs. Bbl. C., *for Meridian, Miss.*

KANSAS, $162.73.

Alma. Cong. Ch..... 2 00
Clay Center. Clarence Eastman Memorial Cong. Ch..... 5 35
Leavenworth. First Cong. Ch 50 00
Manhattan. Wm. E. Castle, *for Indian M.* 0 00
Manhattan. Cong. Ch. Box C, *for Selma, Ala.*
Waubaunsee. First Ch. of Christ..... 5 00

Woman's Home Missionary Union of Kansas, Mrs. E. C. Read. Treas.:
Atcheson..... 1 85
Blue Rapids..... 3 00
Blue Rapids..... 5 00
Brookville..... 50
Carson 4 00
Douglass..... 2 75
Fairview..... 2 00
Great Bend..... 4 00
Highland..... 2 00
Kansas City. First Ch..... 10 00
Kansas City. Wyandotte Forest 4 70
Kansas City. Pilgrim..... 1 00
Kirwin..... 2 50
Leavenworth..... 5 00
McPherson..... 1 00
Maple Hill..... 5 50
Oneida 2 00
Osborne..... 75
Ottawa..... 5 00
Paola 5 00
Russell..... 5 00
Seabrook..... 2 50
Seabrook. Jun. End..... 50
Seneca..... 6 75
Topeka. Central..... 2 00
Wabaunsee..... 2 00
Wakefield 3 00
Wellsville 3 00
Western Park..... 1 00
White Cloud..... 3 00
$96 30
Less Expenses..... 1 02
94 38

To const. MRS. J. C. CALDWELL and MISS M. E. SMEDLEY, L. M's.

NEBRASKA, $40.60.

Aurora. Cong. Ch., Y.P.S.C.E., *for Debt*.. 1 60
Columbus. Dwight, Robert and Elton Dickinson, *for Moorehead School, Miss*..... 1 00
Santee Agency. Pilgrim Ch., Lincoln Mem. Offering..... 31 75
Sutton. First Cong. Ch., Lincoln Mem. Offering..... 6 25

NORTH DAKOTA, $29.38.

Cando. Cong. Ch., 2.11; Cong. Ch., Sab. Sch. *for Indian M*, 3.17..... 5 28

Cooperstown. Ladies' M. Soc., Bbl. C. *for Moorehead, Miss.*
Fort Yates. Grand River Ch., Lincoln Mem. Offering 3 10
Standing Rock Ch. Agency Branch, Lincoln Mem. Offering 10 00
Standing Rock Ch. Cannon Ball Branch, Lincoln Mem. Offering 4 00

Woman's Home Missionary Union of North Dakota, by Mrs. Mary M. Fisher, Treas.:
Wahpeton. Ladies' M. Soc. 7 00

SOUTH DAKOTA, $76.71.

Aberdeen. Y.P.S.C.E., *Jubilee Offering* .. 2 50
Aberdeen. Plymouth Cong. Ch. 2 10
Alcester. Cong. Ch., *Jubilee Offering* 5 00
Bon Homme. Cong. Ch., *Jubilee Offering.* 1 25
Canton. Cong. Ch., *Jubilee Offering* 5 00
Deadwood. First Cong. Ch. 7 06
Faulkton. Myron Cong. Ch. 2 40
Fort Pierre. Cong. Ch. 2 00
Mount City. Johannes Ch. 2 00
Pierce Cong. Ch. 10 81
Redfield. Cong. Ch. Sab. Sch., Birthday Box 2 00
Sioux Falls. Cong. Ch., *Jubilee Offering* .. 15 80
Tyndall. Cong. Ch., *Jubilee Offering* 1 56
Watertown. Cong. Ch., *Jubilee Offering.* . 5 00
Webster. Cong. Ch. 6 00

Woman's Home Missionary Union of South Dakota, Mrs. F. M. Wilcox, Treas.:
Columbia. Y. P. S. C. E. 2 00
Erwin. Y. P. S. C. E. 2 00
Hudson. Jun. C. E. 50
Vermillion. Y. P. S. C. E., *for Student Aid, Santee Ind. Sch., Neb.* 3 00
7 50

UTAH, $8.00.

Salt Lake City. Christmas Entertainment of Cong. Chinese Mission, by Mrs. M. E. Jones, *for Mission Home* 8 00

CALIFORNIA, $1,242.65

Belmont. Mrs. E. L. Reed 10 00
Claremont. Cong. Ch. 2 20
La Mesa. Mrs. E. L. Delavan, Pkg. of Books *for Enfield, N. C.*
Oleander. Jos. Overton 5 00
Pasadena. First Cong. Ch. 16 95
Pomona. Pilgrim Cong. Ch. Sab. Sch. 10 00
San Diego. Miss Sarah E. Dowd, deceased, by Miss Emma E. Dickinson, through H. C. Whitley, *for Mountain Work, Woman's Bureau* 1,000 00
San Francisco. Receipts of the California Chinese Mission (see items below) 183 50

Woman's Home Missionary Union of Southern California, by Mrs. Mary M. Smith, Treas.:
Claremont 5 00
Ontario 5 00
Vernondale 5 00
15 00

OREGON, $27.50.

Huntington. Cong. Ch. 2 50

Woman's Missionary Union of Oregon, Mrs. C. F. Clapp, Treas.:
Portland. W. M. S., *for Share Mountain Work* 25 00

WASHINGTON, $3.00.

Skokomish. Cong. Ch. 3 00

DISTRICT OF COLUMBIA, $100.00.

Washington. Mrs. F. G. Pratt 100 00

KENTUCKY, $26.67.

Lexington. Cong. Ch., Lincoln Mem. Offering 1 42
Williamsburg. Cong. Ch. (12.50 of which bal. *for Share Jubilee Fund*) 2 50
Williamsburg. R. D. Hill, *for Rent* 5 25

NORTH CAROLINA, $203.29.

King's Mountain. Cong. Ch., Lincoln Mem. Offering 1 42
McLeansville. Cong. Ch. and Individuals, by Rev. M. L. Baldwin, Lincoln Mem. Offering 3 35
Pekin. Rev. W. D. Newkirk, *for De Forest Chapel, Talladega C.* 3 20
All Healing. "A Friend" 100, J. W. Wellman 7, Nelson Briggs 6, Hattie A. Lee 5, Titus Whitworth 3, Alonzo Blackwell 2.50, H. C. Torrence 2, U. A. H. Whitworth 2, Frank Moore 2, A. P. Bordert 2, Augustus Webber 1.50, Elijah Brooks 1.25, J. C. Brooks 1, Twenty-One Individuals 50 cents each, "Friends" 44.76, *for expense of digging a well for Lincoln Academy, N. C.* 190 51

TENNESSEE, $28.00.

Deer Lodge. First Cong. Ch. 10 00
Grand View. Cong. Ch., Lincoln Mem. Offering 7
Knoxville. Miss I. F. Hubbard, *for Piano Rent* 1
Nashville. Rev. G. W. Moore and Wife, *toward Share Jubilee Fund* 5 00
Nashville. Rev. C. W. Dunn 5
Nashville. Bbl. C., *for Fisk U.*

GEORGIA, $16.09.

Albany. Albany Normal Sch., Y.P.S.C.E., by Isadore Martin, Cor. Sec. 1 35
Cypress Slash. Cong. Ch., 1.83; Sab. Sch., 58c.; Y.P.S.C.E., 35c.; Woman's Miss'y Soc., 1. ..... 2 76
Marshallville. Lamson Sch., C. E. Soc., *for Debt* 1 00
Marshallville. Unknown Source, 3 Bbls. C.
Savannah. 4 Pkgs. Literature, *for Beach Inst., Ga.*
Taylor's Creek. Shiloh Mission, 11c.; Sab. Sch., 28 39
Thomasville. Allen Normal and Ind. Sch. .. 4
Woodville. Rev. J. H. H. Sengstacke, *for Debt*, 25c.; Cong. Ch., 15c. 4

ALABAMA, $61.71.

Joppa. Cong. Ch. Sab. Sch. 1 53
Selma. A. T. Burnell, *for Student Aid, Burrell Sch.* 5 42
Talladega. Rev. G. W. Andrews and Wife, *for Share Jubilee Fund.* 50 00
Woman's Missionary Union of Alabama, Mrs. E. C. Silsby, Treas.:
Selma. Cong. Ch., W. M. Soc., *for Indian M.* 3 76

LOUISIANA, $37.25.

New Orleans. University Cong. Ch., to const. MISS RACHEL A. HAYES L. M. 30 00
New Orleans. Miss Mary L. Rogers, *for Student Aid, Straight U.* 5 00
Thibodeaux. First Cong. Ch. 2 25

FLORIDA, $319.11.

Daytona. First Cong. Ch. 8 19
Fernandina. Elisha F. Richardson 20 00
Mount Dora. Cong. Y.P.S.C.E. 5 00
Pomona. C. H. Worcester, 5; M. C. Welch, 5 ..... 10 00

$ 5 15

ESTATE.

Tangerine. Estate of Thomas Jewett, by A. Williams, Exec'r..... 253 93

$319 11

MISSISSIPPI, $22.70.

Tougaloo. Miss C. E. Parkhurst, *for Student Aid, Talladega C.* 10; Mrs. Sisson, *for Student Aid, Tougaloo U.*, 7; Mrs. Larkin, *for Student Aid, Tougaloo U.*, 5; F. H. Ball, *for Tougaloo U.*, 70c. 22 70

TEXAS, $25.00.

San Antonio. M. Marty..... 25 00

BULGARIA, $10.00.

Bulgaria. "W. W.," A. B. C. F. M..... 10 00

AUSTRIA, $1.37.

Budweis. Children of Mr. Zicha, through Rev. J. S. Porter, of Prague, Austria 1 37

SOUTH AFRICA, $10.00.

Wellington. Miss Annie M. Wells, of Huguenot Sem..... 10 00

Donations..... $14,327 02
Estates..... 3,126 72

$17,453 74

INCOME, $2,623.38.

Avery Fund, *for Mendi M.*..... 397 25
Hammond Fund, *for Straight U.*... 66 46
Howard Theo. Fund, *for Howard U.*..... 110 76
LeMoyne Fund, *for Memphis, Tenn.* 4 60
Erwin Fund, from Talladega College. 2,000 00
J. and L. H. Wood Sch'p Fund, *for Talladega C.*..... 44 31

2,623 38

TUITION, $5,197.07.

Cappahosic, Va. Tuition..... 35 85
Evarts, Ky. Tuition..... 20 75
Lexington, Ky. Tuition..... 114 95
Williamsburg, Ky. Tuition..... 166 29
All Healing, N. C. Tuition..... 38 00
Beaufort, N. C. Tuition..... 26 67
Blowing Rock, N. C. Tuition..... 6 01
Chapel Hill, N. C. Tuition..... 11 30
Enfield, N. C. Tuition..... 42 91
Hillsboro, N. C. Tuition..... 36 37
Saluda, N. C. Tuition..... 20 95
Troy, N. C. Tuition..... 1 00
Whittier, N. C. Tuition..... 22 95
Whittier, N. C. Public Sch. Fund.. 18 76
Wilmington, N. C. Tuition..... 150 80
Charleston, S. C. Tuition..... 301 65
Greenwood, S. C. Tuition..... 133 77
Jonesboro, Tenn. Pub. Sch. Fund.. 69 00
Jonesboro, Tenn. Tuition..... 4 00
Knoxville, Tenn. Tuition..... 54 00
Memphis, Tenn. Tuition..... 541 80
Nashville, Tenn. Tuition..... 585 03
Pleasant Hill, Tenn. Tuition..... 54 07
Atlanta, Ga. Storrs Sch. Tuition.. 150 24
Albany, Ga. Tuition..... 140 20
Andersonville, Ga. Tuition..... 13 68
Macon, Ga. Tuition..... 241 79
Marietta, Ga. Tuition..... 4 65
Marshallville, Ga. Tuition..... 3 00
McIntosh, Ga. Tuition..... 57 27
Savannah, Ga. Tuition..... 191 82
Thomasville, Ga. Tuition..... 62 23
Athens, Ala. Tuition..... 96 49
Florence, Ala. Tuition..... 12 65
Joppa, Ala. Tuition..... 20 88
Marion, Ala. Tuition..... 60 69
Mobile, Ala. Tuition..... 83 85
Nat, Ala. Tuition..... 102 38
Selma, Ala. Tuition..... 98 45
Talladega, Ala. Tuition..... 655 65
New Orleans, La. Tuition..... 287 00
Orange Park, Fla. Tuition..... 31 75
Meridian, Miss. Tuition..... 99 00
Moorhead, Miss. Tuition..... 28 20
Tougaloo, Miss. Tuition..... 140 35
Helena, Ark. Tuition..... 50 20
Austin, Tex. Tuition..... 107 75

5,197 07

Total for March..... $25,274 19

SUMMARY.

Donations..... $91,683 54
Estates..... 20,595 51

$112,279 05
Income..... 6,928 48
Tuition..... 24,226 03

Total from Oct. 1 to March 31..... $143,433 56

FOR THE AMERICAN MISSIONARY.

Subscriptions for March..... $52 52
Previously acknowledged..... 263 72

Total..... $316 24

ENDOWMENT FUND.

Estate of Comfort Ward, deceased, by Geo. A. Woodard, Executor, in part, 113 *for Gregory Inst., Wilmington, N. C.*, and 112 *for Christ Cong. Ch., Wilmington, N. C.*..... 225 00

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, William Johnstone, Treas., from January 24th to February 18th, 1897.

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Off's..... $4 25
Los Angeles. Chinese Mon. Off's., 2; Special Off's, 53.50..... 55 50
Marysville. Chinese Mon. Off's.. 7 40
Oakland. Chinese Mon. Off's..... 12 00
Pasadena. Chinese Mon. Off's... 3 00
Petaluma. Chinese Mon. Off's.... 2 25
Riverside. Chinese Mon. Off's... 2 85
Sacramento. Chinese Mon. Off's. 5 50
San Bernardino. Chinese Mon. Off's..... 3 25
San Diego. Chinese Mon. Off's.. 2 00
San Francisco. Central, Chinese Mon. Off's., 9.75; Annual Memberships, 8..... 17 75
Santa Barbara. Chinese Mon. Off's, 3.20; Annual Mems., 4.50. 7 70
Santa Cruz. Chinese Mon. Off's, 5; Japanese Mon. Off's, 7.75..... 12 75
Ventura. Chinese Mon. Off's..... 3 70
Watsonville. Chinese Mon. Off's, 2.10; New Year's Gifts to Jesus, 4..... 6 10

146 00

Rev. F. B. Perkins..... 5 00

FOR CHINESE WOMEN AND CHILDREN:

Dryden, N. Y. Mrs. M. L. Briggs, M. D..... 5 00
Oakland, Cal. First Cong. Ch., Y. L. M. Circle, by W. H. M. U. of Cal..... 7 50
Oakland, Cal. "A Friend," by L. C. Agard..... 20 00

32 50

Total..... $183 50

H. W. HUBBARD, Treas.,
Bible House, N. Y.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. L. J. Thomas, 115 So. Main St., Auburn; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT. INSTITUTION AND HOME MISS. UNION

President—Mrs. Cyrus Sargeant, Plymouth.
Secretary—Mrs. N. W. Nims, 16 Rumford St., Concord.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W J. Van Patten, 386 Pearl St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Rebecca P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Shailer St., Brookline, Mass.
Secretary—Mrs. Louise A. Kellogg, 32 Congregational House, Boston.
Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 508 Jefferson Ave., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. Frank J. Goodwin, Glen Ridge.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. S. Upton, Ridgway.
Secretary—Mrs. C. F. Yennie, Ridgway.
Treasurer—Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Sydney Strong, Lane Seminary Grounds, Cincinnati.
Secretary—Mrs. J. W. Moore, 513 The Ellington, Cleveland.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.
Secretary—Mrs. D. F. Coe, Elkhart.
Treasurer—Mrs. A. H. Ball, Anderson.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Ciaflin, Lombard.
Secretary—Mrs. A. E. Dean, 30 44th Place, Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. H. H. Robbins, Grinnell.
Treasurer—Miss Belle L. Bentley, West Grand Ave., Des Moines.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Platt Powell, 76 Jefferson Ave., Grand Rapids.
Secretary—Mrs. C. C. Denison, 179 Lyon St., Grand Rapids.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. G. Updike, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth St., St. Paul.
Secretary—Mrs. A. P. Lyon, 910 Sixth Ave. S., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. S. Lander, Wahpeton.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. E. Corry, Columbia.
Secretary—Mrs. B. H. Burtt, Huron.
Treasurer—Mrs. F. M. Wilcox, Huron.

BLACK HILLS, SOUTH DAKOTA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.
Secretary—Mrs. H. H. Gilchrist, Hot Springs.
Treasurer—Miss Grace Lyman, Hot Springs.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. D. B. Perry, Crete.
Secretary—Mrs. H. Bross, 2904 Second St., Lincoln.
Treasurer—Mrs. James W. Dawes, Crete.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. J. C. Caldwell, 802 West Twelfth St., Topeka.
Treasurer—Mrs. E. C. Read, Parsons.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. R. Drake, 2739 Lafayette St., Denver.
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* While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

American Missionary Association.

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ALABAMA.—Alco, 3; Anniston, 109; Athens, 69; Belle Sumpter, 15; Birmingham, 67; Blocton, 21; Brewton, 12; Childersburg, 62; Florence, 38; Fort Payne, 15; Gadsden, 12; Ironaton, 38; Jenifer, 59; Kymulga, 79; La Pine, 9; Lawson, 33; Marion, 83; Mobile, 146; Montgomery, 89; New Decatur (Plymouth), 45; Pratt City, 10; Sand Mountain, 10; Selma, 116; Shelby Iron Works, 47; Sylacauga, 9; Talladega, 227; Talladega (Cove), 30.

ARKANSAS.—Little Rock, 116.

DAKOTA.—NORTH—Fort Berthold, 89; Fort Yates, 101; SOUTH—Grand River, 182; Cheyenne River, 79; Moreau River, 47; Oahe, 58; Bad River, 38; Rosebud Agency (White River), 49; White Horse, 16; Burrell Station, 23.

D. C., WASHINGTON.—Lincoln Memorial 245; Plymouth, 321; People's, 452.

FLORIDA.—Orange Park, 32.

GEORGIA.—Alfords, 19; Andersonville, 19; Atlanta, 280; Athens, 51; Bethany (Rogers), 18; Brinson Hill, 15; Byron, 20; Coleman, 6; Collins, 8; Garfield, 8; Greens, 11; Hagan (Fletcher's Chapel), 10; Hagan (Eureka), 26; Harville, 11; Kemp, 16; Lamars, 17; Lenon, 6; Macedonia (South Bartow), 12; Macon, 153; Manassas (Shady Grove), 17; Marietta, 33; McIntosh (Midway), 159; McIntosh (Cypress Slash), 75; Miller's Station, 4; Ohoopee, 4; Pilgrim Church of Emanuel County, 17; Pilgrim Rest (Summit), 14; Portal, 18; Pringle, 6; Rinckle, 17; Rutland, 38; Savannah, 247; Still Ground (Piney Grove), 8; Swainsboro, 31; Taylor's Creek, 6; Thomasville, 44; Wheathill (Christ), 5; Woodville, 68.

KENTUCKY.—Campton, 16; Carpenter (Poplar Creek), 13; Clover Bottom, 10; Combs (Lone Oak), 78; Corbin, 30; Dowlais, 20; Evarts, 54; Grayhawk, 9; Lexington, 30; Lick Creek, 12; Louisville, 64; Marsh Creek, 31; Middle Fork, 14; Pine Grove, 34; Pleasant View, 14; Red Ash, 12; Rockhold, 15; Spradling, 32; Sander's Creek, 7; Toliver, 15; Williamsburg, 74.

LOUISIANA.—Abbeville, 63; Bayou Beauf, 14; Belle Place, 55; Chacahoula, 18; Grand Bayou, 23; Hammond, 64; La Fourche, 10; Lockport, 36; New Iberia, 135; New Orleans (University), 121; New Orleans (Central), 241; New Orleans (Morris Brown), 195; New Orleans (Howard Chapel), 52; Roseland, 60; Shriever, St. Mark's, 84; Morning Star, 46; Simmonet, —; Thibodeaux, 38.

MISSISSIPPI.—Jackson, 33; Meridian, 63; NewRuhamah, 2; Piney Grove, 3; Pleasant Ridge, 2; Salem 2; Tougaloo, 97.

NEBRASKA.—Santee Agency, 105; Bazille, 43.

NORTH CAROLINA.—Asheboro, 16; Beaufort, 86; Broadway, 11; Brown's Summit (Union), 14; Candor, 11; Carter's Mills, 22; Cedar Creek, 15; Cedar Cliff 30; Chapel Hill, 13; Charlotte, 125; Douglass, 32; Dry Creek, 37; Dudley, 83; Dunn's Creek, 13; Egypt, 27; Golden Valley, 21; Greensboro, 13; Haywood, 220; Henrietta, 12; High Point, 12; Indian Trail, 16; Island Creek, 52; King's Mountain, 23; Little's Mills, 78; Lowell, 36; Malee, 12; McClurd's, —; McLeansville, 1st, 155; McLeansville, 2d, 114; Melville, 35; Moorhead, 26; Nalls, 31; Oaks, 88; Paw Creek, 24; Pekin, 63; Prim's Grove, 44; Raleigh, 78; Red Springs, 17; Salem, 33; Sanford, 19; Strieby, 36; Troy, 37; Wadesboro, 17; Whittier, 60; Wilmington, 145.

OKLAHOMA.—Guthrie, 25.

SOUTH CAROLINA.—Arthurs, 10; Charleston, 242; Columbia (Pilgrim), 40; Columbia (Blanding St. Mission), 29; Greenwood, 12; Newberry, 21; Pomaria, 8; Shandon, 78; Veighl Chapel, 99.

TENNESSEE.—Big Creek Gap, 65; Black Wolf Creek, 24; Bon Air, 71; Cedar Creek, 13; Chattanooga, 165; Crossville, 23; Cumberland Gap, 56; Deer Lodge, 42; Glen Mary, 16; Goodlettsville, 24; Grand View, 64; Harriman, 53; Heatherly Chapel, 39; Helenwood, 4; Jellico, 54; Jonesboro, 43; Knoxville, 40; Lantana, 9; Memphis, —; Mill Creek, 35; Mont Eagle, 31; Mossy Grove, 10; Nashville (University), 314; Nashville (Howard), 81; (Third), 33; Pine Mountain, 17; Pioneer, 37; Pleasant Hill, 40; Pleasant View, 45; Pomona, 21; Proctor, —; Robbins, 20; Rock House, 35; Rugby, 5; Strunk's Lane, 20; Tracy City, 10.

TEXAS.—Austin (Tillotson), 54; Austin, 9; Bois D'Arc, 23; Corpus Christi, 35; Dallas, 22; Dodd City, 6; Goliad, 21; Helena, 64; Karnes City, 6; Paris, 90; Pattonville, 38; Stelltown, 34.

WASHINGTON.—Dungeness, 25; Holly, 5; S'kokomish, 69.

American Missionary Association.

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Higher Institutions.

Tenn.—Nashville, Fisk University, pupils, 449. Ala.—Talladega, Talladega College, pupils, 577. Miss.—Tougaloo, Tougaloo University, pupils, 360. La.—New Orleans, Straight University, pupils, 581. Tex.—Austin, Tillotson College, pupils, 173. S. C.—Charleston, Avery Institute, pupils, 399. D. C.—Washington, Theological Department, Howard University, 32.

Normal and Graded Schools.

Va.—Cappahosic, Gloucester School, pupils, 111. N. C.—Wilmington, Gregory Institute, 249; Beaufort, Washburn Seminary, 105; All Healing, Lincoln Academy, 214; Blowing Rock, Skyland Institute, 95; Chapel Hill, 146; Enfield, 52; Saluda, Saluda Seminary, 138; Whittier, 101. S. C.—Greenwood, Brewer Normal School, 332. Ga.—Savannah, Beach Institute, 279; McIntosh, Dorchester Academy, 423; Atlanta, Storrs School, 220; Macon, Ballard Normal Institute, 392; Thomasville, Allen Normal and Industrial School, 133; Athens, 278; Albany, 203; Marshallville, 229. Fla.—Orange Park, Normal School, 91; Martin, 137. Ala.—Athens, Trinity School, 147; Marion, Normal School, 146; Selma, Burrell School, 287; Nat, 140; Florence, 21; Cotton Valley, 192; Mobile, 132; Joppa, 192. Tenn.—Memphis, Le Moyne Institute, 709; Jonesboro, Warner Institute, 104; Knoxville, Slater Training School, 127; Grand View, Academy, 199; Pleasant Hill, 217; Cumberland Gap, 308; Big Creek Gap, 181; Deer Lodge, 62. Ky.—Lexington, Chandler Normal School, 155; Williamsburg, 400; Evarts, 105. Miss.—Meridian, 291; Jackson, 78; Moorhead, 69. Ark.—Helena, Normal School, 116.

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Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'kokomish, Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

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Utah.—Salt Lake City.

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